Sacramento, CA 9812:3044 County Clerk County of:	To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Calif. Dept. of Transportation 464 West 4th St., 6th Floor, MS 823
Project Title: HM2 FY 20/21 - Maintenance of Two Culverts Project Applicant: California Department of Transportation (CalTrans) - District 08 Project Location - Specific: I-15, just N of Horsethief Cyn Rd OC; I-215, just N of Murrieta Hot Springs Rd OC Project Location - City: Unincorp. Area; Murrieta Project Location - County: Riverside Description of Nature, Purpose and Beneficiaries of Project: Both culverts are distressed and will be repaired to prevent further corrosion. Name of Public Agency Approving Project: CalTrans - District 08 Name of Person or Agency Carrying Out Project: CalTrans - District 08 Exempt Status: (check one): Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Statutory Exemptions. State code number: PRC 21084; 14 CCR 15301 Class 1(d) Statutory Exemptions. State code number: Reasons why project is exempt: The project consists of the repair of a public structure involving no expansion of use. Lead Agency Contact Person: Shawn Oriaz Area Code/Telephone/Extension: 909-388-7034 If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption bean filed by the public agency approving the project? Yes No Signature:		San Bernardino, CA 92401-1400
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- and an entrance of the second of the secon	Attach certified document of exemption Attach certified document of exemption Signature: Comparison of exemption been filed to the comparison of exemption been filed to the comparison of exemption	by the public agency approving the project? Yes No Date: O9 13 2019 Title: Senior Environmental Planner
Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR:		

Governor's Office of Planning & Research

SEP 13 2019