

**Notice of Exemption**

**To:**  
Office of Planning and Research  
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**From:**  
Department of Fish and Wildlife  
Inland Deserts Region  
3602 Inland Empire Blvd., Suite C-220  
Ontario, CA 91764  
Contact: Kimberly Freeburn-Marquez  
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**Project Title:** Havasu-Landing-Whipple 66kV Deteriorated Pole Replacement Project (Streambed Alteration Agreement No. 1600-2018-0094-R6)

**Project Location:** The project is located within Cooper Canyon, in an unnamed tributary to Lake Havasu, approximately 6.3 miles southeast of the town of Lake Havasu, in the County of San Bernardino, State of California.

**Project Description:** The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2018-0094-R6, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Southern California Edison. The project is limited to the removal and replacement of two existing wood distribution pole (Poles 2328185E and 1289880E) at the location described above. Personnel, vehicles, and equipment will access the site by traveling Trails End Camp Road from the east and the poles will be transported to the site via helicopter. Project implementation will result in disturbance to 0.09 acre of Fish and Game Code section 1602 resources.

**Name of Public Agency Approving Project:** California Department of Fish and Wildlife

**Exempt Status:** Class 1, § 15301 (b), Existing Facilities; Class 2, § 15302 (c), Replacement or Reconstruction.

**Reasons why project is exempt:** The project is located on an existing distribution line right-of-way and involves maintenance of the existing facility, specifically, the replacement of existing distribution poles.

**Contact Person (Lead Agency):** Kimberly Freeburn-Marquez, Senior Environmental Scientist (Specialist), (909) 945-3484.

**Date Received for filing at OPR:** \_\_\_\_\_

**Signature** Scott Wilson

**Date:** 9/10/2019

Scott Wilson, Environmental Program Manager  
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
Inland Deserts Region

Governor's Office of Planning & Research

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**STATE CLEARINGHOUSE**