

## STATE OF CALIFORNIA Governor's Office of Planning and Research

## State Clearinghouse and Planning Unit



## Memorandum

**Date**: June 8, 2023

**From**: Samuel Assefa, Director

Re: SCH # 2019090254

King Fire Restoration Project (SNC 933.4) (SCH 2019090254)

Pursuant to the attachment: **933.4-CCI\_NOEcorrection\_OPRletter\_6.8.23**, the Lead/Public Agency requests to <u>withdraw</u> the above referenced document from posting until further notice. Please disregard the document posted on **June 6th, 2023.**