2019090228

Notice of Exemption

Appendix E

	of Planning and Research 3ox 3044, Room 113	From: (Public Agency): City of Shasta Lake Development Services Department 4477 Main Street, Shasta Lake, CA, 96019						
	mento, CA 95812-3044							
County	/ Clerk							
County of: Shasta		(Address)						
	Market St							
Reduit	ng, CA							
Project Title:	E 19-01 Shasta Botanicals LLC							
Project Appli	lcant: Shasta Botanicals							
Township 32	ation - Specific: ! North, Range 5 West in the southwe '39'27.90"N 122*23'12.89"W	est quarter of Section 1 of the Mount Diablo Baseline and						
Project Loca	tion - City: Shasta Lake	Project Location - County: Shasta						
The Applican area of the ex	of Nature, Purpose and Beneficiaries of is requesting approval of a comme xisting structure is approximately 16, e. Renovations were limited to the in	s of Project: Prcial cannabis cultivation and distribution facility. The floor 1,000 square feet. The building has been renovated to suit the						
Name of Pub	olic Agency Approving Project: City o	of Shasta Lake Development Services Department						
	son or Agency Carrying Out Project:							
	is: (check one):							
	sterial (Sec. 21080(b)(1); 15268);							
□ Eme	rgency Project (Sec. 21080(b)(4); 1	5269(b)(c));						
☑ Cate	gorical Exemption. State type and s	ection number: 15301- Existing Facilities						
☐ Statu	itory Exemptions. State code number	er:						
Reasons why This project is expansion of	r project is exempt: s exempt as it is the interior improver use.	ments to an existing structure. This project involves no						
ead Agency Contact Perso	on: Peter Bird	Area Code/Telephone/Extension: 530-275-7416						
	certified document of exemption find	ding. e public agency approving the project?. □ Yes □ No						
ignature: 📜	5 D	ate: 9-9-2019 Title: Associate Planner						
⊠S	Signed by Lead Agency ☐ Signed by	Applicant Governor's Office of Planning & Research						

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: SEP 10 2019

STATE CLEARINGHOUSE

Filed in Shasta County Clerk's Office

45-09092019-062

Recorded on: 09/09/2019

Expiration Date: 10/09/2019

"By Charlenel Blown, Deputy Clerk"

		•	Notice of D	~	rnative Cash Receipt In/Exemption filed with the County Clerk	
Lead Agency CITY OF SHASTA LAKE					Email Address pbird@cityofshastalak	
		1 SHASTA BOTANIC	ALS LLC	>		
Pro	Ject Applicant SH/	ASTA BOTANICALS		simmon@satyacap. simmon@satyacap.		
Ар	plicant Type: X Pi	ublic Agency School Dis	strict Ot	her Special I	District State Agency Private Entity	
Pro	ject Applicant Addr	_{ess} 3400 SHASTA GA	TEWAY	DRIVE		
	· · · · · · · · · · · · · · · · · · ·		Zip 9	•	Phone Number 6455094800	
En	vironmental imp	act Report (EIR)				
	Department of Fis	h and Wildlife Filing Fee			\$ 3,271.00	
Mi	tigated Negative	Declaration (MND) / N	legative D	eclaration	(ND)	
	Department of Fis	h and Wildlife Filing Fee			\$ 2,354.75	
No	tice of Exemptio	in (NOE)/ No Effect Det	erminatio	n (NED)		
X	Notice of Exemption	on (must attach letter)			No Fee	
	No Effect Determin	nation (must attach letter)			No Fee	
Αd	ministative Fees					
	Previously Paid (m	ust attach receipt)		Receipt #		
X	County Administra	itive Fee			\$ 58.00	
Pay	yment Method		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Receipt in	formation:	
	Cash X	Credit / Debit Card		Receipt #	45-09092019-062	
	Check	Other	;	State Clearing	g House #	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.