

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
North Central Region
1701 Nimbus Road
Rancho Cordova, CA 95670
Contact: Jennifer Garcia
Phone: (916) 247-0678



State Clearinghouse Number: n/a

Project Title: Rosas Property Fire Suppression Repair/Bald Rock Road (Streambed Alteration Agreement No. 1600-2019-0206-R2)

Project Location (include county): The project is located in an unnamed tributary to Berry Creek, in Butte County, State of California. The project is located on the Brush Creek U.S. Geological Survey (USGS) map, Township 21N, Range 5E, and Section 36; Mount Diablo base and meridian. Assessor's Parcel Number 062-260-011-000.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2019-0206-R2, pursuant to Section 1602 of the Fish and Game Code to California Department of Forestry and Fire Protection.

The project is limited to the to the repair and restoration of two erosion sites that were created by runoff from a constructed fire suppression line during the Camp Fire. The project will divert water runoff from the fire line, fill in a large gully (erosion point 1), armor the new fill with rip rap, lay back an over-steepened stream bank (erosion point 2), and armor the bank with rock.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: California Department of Forestry and Fire Protection

Exempt Status:

- Statutory Exemption.
- Categorical Exemption. California Code of Regulations, Title 14 § 15304. Minor Alterations to Land

Reasons why project is exempt: This project repairs and restores a stream channel impacted by fire suppression activities and is covered under Emergency CA BTU 016737.

Department Contact Person: Jennifer Garcia, Senior Environmental Scientist, (916) 247-0678

Signature: 
Jeff Drongesen, Environmental Program Manager

Date: 8/30/19

Date received for filing at OPR: _____

Governor's Office of Planning & Research
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STATE CLEARINGHOUSE