

Notice of Exemption

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:
Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

Street Address:
1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: NA

Project Title: Calabazas Creek Geotechnical Exploration (Lake or Streambed Alteration Agreement No. 1600-2019-0228-R3)

Project Location: The project is located on Calabazas Creek in the City of Cupertino, County of Santa Clara, State of California.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0228-R3, pursuant to Section 1602 of the Fish and Game Code to Ngoc Nguyen/Santa Clara Valley Water District (Valley Water).

The purpose of the project is to evaluate soil and substrate conditions for future bank repair activities. The project includes seven auger borings along the top of bank of Calabazas Creek and four cone penetration tests (CPT) within the channel bed, that will penetrate at an approximate depth of 40 feet.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Santa Clara Valley Water District (Valley Water)

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 6; California Code of Regulations, title 14, section 15306

Reasons why project is exempt: Class 6 consists of basic data collection, research, experimental management, and resource evaluation activities which do not result in a serious or major disturbance to an environmental resource. These may be strictly for information gathering purposes, or as part of a study leading to an action which a public agency has not yet approved, adopted, or funded. None of the conditions noted under CEQA 15300.2 apply.

CDFW Contact Person: Mayra Molina, Environmental Scientist, (707) 428-2067

Signature:  _____ **Date:** August 29, 2019

Craig J. Weightman, Environmental Program Manager
Governor's Office of Planning & Research

Date received for filing at OPR: SEP 05 2019

STATE CLEARINGHOUSE