

NOTICE OF EXEMPTION

2019090138

TO:		Office of Planning and Research P. O. Box 304 Sacramento, CA 95812-3044 Clerk of the Board of Supervisors Or County Clerk: County Clerk: County Clerk's Office 2720 Gateway Drive Riverside, CA 92502-0751	FROM:	March Joi 14205 Me	ency/Lead Agency: nt Powers Authority ridian Parkway, Suite 140 CA 92518 Jeffrey M. Smith, AICP 951 656-7000
1.	Project Title:				ce Determination for a Minor proved Greens Group / Veterans

		Plaza – Plot Plan PP16-02, located at 22400 Van Buren Boulevard
2.	Project Applicant:	Greens Group, Inc
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	The project site is located within the southeastern portion of the North Campus of the Meridian Specific Plan Area, specifically on the northeast corner of Van Buren Boulevard and Opportunity Way. The proposed Project site is bounded by Meridian Unit 4 Lot 3 to the north; the MJPA controlled south detention basin to the east, Van Buren Boulevard to the south, and Opportunity Way to the west, in the County of Riverside, City of Riverside, CA.
4.	(a) Project Location – City:	Riverside
	(b) Project Location – County:	Riverside
5.	Description of nature, purpose, and beneficiaries of Project:	The Applicant is proposing the following changes to the April 12, 2017 approved Plot Plan PP 16-02 and Conditional Use Permit CUP 16-01, and November 29, 2018 approved Plot Plan 16-02, Substantial Conformance 1: For better flexibility, accommodate potential tenants and to balance other uses on site, the Applicant is proposing increasing and decreasing building square footages as outlined below:
	FILED/POSTED	<u>Building A – Hotel</u> : Increases in size by 2,469 square feet. Number of hotel rooms increase to 157.
	County of Riverside Peter Aldana Assessor-County Clerk-Recorder	<u>Building B – Hotel</u> : Decreases in size by 2,469 square feet. Number of hotel rooms decrease to 94.
	E-201900986 09/04/2019 09:19 AM Fee: \$ 50.00 Page 1 of 3 Removed: By: Deputy	<u>Building D – Mixed Use</u> : Fast Food use to increase in size by approximately 1,200 square feet to accommodate potential new tenant.
		<u>Building E – Convenience Store</u> : Car Wash Building to decrease in size by 241 square feet. The addition of two fuel pumps, from 6 to 8, helps site circulation Pursuant to

				CEQA, the filing of a Notice of Exemption is required		
7.	Name	of Public	Agency approving project:	March Joint Powers Authority		
8.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:					
9.	Exemp	t status:	(check one)			
	(a)		Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)		
	(b)	\boxtimes	Not a project.			
	(c)		Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))		
	(d)		Categorical Exemption. State type and class number:			
	(e)		Declared Emergency.			
	(f)		Statutory Exemption. State Code section number:			
	(g)		Other. Explanation:			
10.	Reason	why pro	ject was exempt:	Under State CEQA Guidelines Section 15061. Review for Exemption, (b) A Project is exempt from CEQA if, (3), "The activity is covered by the general rule that CEQA applies only to projects, which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA." The proposed changes include increasing and decreasing building square footages of Buildings A, B, D, and E and for better flexibility, accommodate potential tenants and to balance other uses on site. The proposed changes do not have the potential for causing any new significant effect to the environment which was not previously analyzed in the Initial Study/Addendum for Plot Plan 16-02. The Planning Director finds the proposed changes are not significant alterations to the previously approved Plot Plan 16-02. Pursuant to CEQA, staff will file a Notice of Exemption with the Riverside County Clerk's Office.		
11.	Lead A	gency Co	ontact Person:	Jeffrey M. Smith, AICP Senior Planner		
	Teleph	one:		(951) 656-7000		
12.	If filed	by applic	cant: Attach Preliminary Exemption	Assessment (Form "A") before filing.		
13.	Has a N	Has a Notice of Exemption been filed by the public agency approving the project? \square Yes \square No				

14.	Was a public hearing held by the lead ager	ncy to consider the exemption?	Yes	No
	If yes, the date of the public hearing was:	N/A		

Signature:

Jeffrey M. Smith

Date: September XX Title: Senior Planner

Signed by Lead Agency

Signed by Applicant

Date Received for Filing:

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21100, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE

SEP 04 2019

Governor's Office of Planning & Research

STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME **ENVIRONMENTAL FILING FEE CASH RECEIPT**

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	Receipt #:	19-273939				
State Clearinghou	ise # (if applicable):	N/A				
Lead Agency: MARCH JOINT POWERS AUTHORITY	Date:	09/04/2019				
CountyAgency of Filing: RIVERSIDE	Document No:E-2	01900986				
Project Title: SUBSTANTIAL CONFORMANCE DETERMINATION FOR A MINOR MODIFICATION TO THE						
Project Applicant Name: GREENS GROUP, INC	Phone Number:(95	1) 656-7000				
Project Applicant Address: 14205 MERIDIAN PARKWAY SUITE 140, RIVERSI	DE, CA 92518					
Project Applicant: LOCAL PUBLIC AGENCY						

CHECK APPLICABLE FEES:			
Environmental Impact Report			
Negative Declaration			
Application Fee Water Diversion (State WaterR	esources Control BoardOnly)		
Project Subject to Certified Regulatory Program	S	·····	
County Administration Fee			\$0.00
Project that is exempt from fees (DFG Not	Effect Determination (Form Attached))		
Project that is exempt from fees (Notice of	fExemption)		
	Total Received	3	\$50.00
Governor's Office of person receiving payment: SEP 04 itle Signation State Signation State Signation State Signation State Signation State	Jonfin Contat.	Deputy	