

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Nevada

From: (Public Agency): Nevada Irrigation District
1036 W Main Street
Grass Valley, CA 95945

(Address)

POSTED IN THE NEVADA
COUNTY CLERKS OFFICE
FROM 9/3/19 TO 10/3/19
BY [Signature] (DEPUTY)

Project Title: Cedar Ridge PRV Replacement

Project Applicant: Nevada Irrigation District 1036 W. Main St, Grass Valley CA 95945

Project Location - Specific:

North of Cedar Ridge Drive on parcel N009-630-010-000

Project Location - City: Cedar Ridge Project Location - County: Nevada County

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of an existing pressure reducing station (PRV station) to above ground with no change in capacity. The PRV station provides treated water service to existing customers within acceptable service pressures.

Name of Public Agency Approving Project: Nevada Irrigation District

Name of Person or Agency Carrying Out Project: Nevada Irrigation District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302c 15304a, f
- Statutory Exemptions. State code number: _____

15302c -- The project involves replacing the existing valves, piping, appurtenances, and the structure with new valves, piping, appurtenances and an above ground enclosure in a nearby location. There is no expansion of capacity with this replacement. 15304a,f -- The existing facility must remain in service during the duration of construction. Thus the new facility in a nearby location, requiring only minor grading and minor trenching to connect to existing system.

Lead Agency
Contact Person: Tonia M. Tabucchi Herrera Area Code/Telephone/Extension: 530-273-6815X215

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/3/19 Title: Engineering Manager
 Signed by Lead Agency Signed by Applicant Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **SEP 04 2019**

STATE CLEARINGHOUSE

COPY



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print StartOver Finalize & Email

RECEIPT NUMBER:
 29 — 9/3/2019 — 054
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Nevada Irrigation District	LEAD AGENCY EMAIL	DATE 9/3/2019
COUNTY/STATE AGENCY OF FILING Nevada	DOCUMENT NUMBER 20190000054	

PROJECT TITLE

Cedar Ridge PRV Replacement

PROJECT APPLICANT NAME Nevada Irrigation Dist-Tonia Tabucchi Herrera	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 273-6815
PROJECT APPLICANT ADDRESS 1036 W Main St	CITY Grass Valley	STATE CA
		ZIP CODE 95945

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

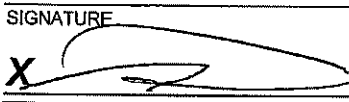
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |
|
 | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input type="checkbox"/> County documentary handling fee | | \$ | |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$
 0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Angie Bayne-Deputy Clerk-Recorder
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Governor's Office of Planning & Research

SEP 04 2019

STATE CLEARINGHOUSE



Nevada County Clerk-Recorder

Transaction #: 273949

Receipt #: 196706



Scan the QR Code to search our services
or go to www.mynevadacounty.com/nc/recorder

GREGORY J. DIAZ
950 Maidu Avenue Suite 210
Nevada City, CA 95959
530-265-1221
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 09/03/2019 02:59:57 PM (AB)

Print Date: 09/03/2019 03:00:01 PM

(NID) NEVADA IRRIGATION DIST
1036 WEST MAIN ST
GRASS VALLEY, CA 95945

Escrow Balance: \$0.00

Payment Summary

Total Fees	\$0.00
Total Payments	\$0.00
Balance Due:	\$0.00

1 Payments

No Charge

1 Filing Items

Notice of Exemption

CFN: 2019000054 Date: 09/03/2019 02:59:57 PM

From: NEVADA IRRIGATION DIST To: NEVADA IRRIGATION DIST

Governor's Office of Planning & Research

SEP 04 2019

STATE CLEARINGHOUSE