

# Notice of Exemption

Appendix E

COPY

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
  
County Clerk  
County of: Nevada

From: (Public Agency): Nevada Irrigation District  
1036 W Main Street  
Grass Valley, CA 95945  
  
(Address)

POSTED IN THE NEVADA  
COUNTY CLERKS OFFICE  
FROM 9/3/19 TO 10/3/19  
BY AB (DEPUTY)

Project Title: East Ridge PRV Replacement

Project Applicant: Nevada Irrigation District - 1036 W Main St. Grass Valley CA 95945

Project Location - Specific:

In the vicinity of parcels N035-360-037-000 and N035-260-002-000

Project Location - City: Grass Valley Project Location - County: Nevada County

Description of Nature, Purpose and Beneficiaries of Project:

Replacement of an existing pressure reducing valve station (PRV station) to an above ground facility with no change in capacity. The PRV station provides treated water service to existing customers within acceptable service pressures.

Name of Public Agency Approving Project: Nevada Irrigation District

Name of Person or Agency Carrying Out Project: Nevada Irrigation District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15302c 15304a, f
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

15302c -- The project involves replacing the existing valves, piping, appurtenances, and the structure with new valves, piping, appurtenances and an above ground enclosure in a nearby location. There is no expansion of capacity with this replacement. 15304a,f -- The existing facility location is under review. Replacement in a nearby location would require only minor grading and minor trenching to connect to existing system.

LEAD AGENCY  
Contact Person: Tonia M. Tabucchi Herrera Area Code/Telephone/Extension: 530-273-6815X215

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 9/3/19 Title: Engineering Manager  
Governor's Office of Planning & Research  
 Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **SEP 04 2019**

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **Start Over**    **Finalize & Email**

RECEIPT NUMBER:  
 29 — 9/3/2019 — 053  
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>Nevada Irrigation Dist</b>	LEAD AGENCY EMAIL	DATE <b>9/3/2019</b>
COUNTY/STATE AGENCY OF FILING <b>Nevada</b>	DOCUMENT NUMBER <b>20190000053</b>	
PROJECT TITLE  <b>East Ridge PRV Replacement</b>		

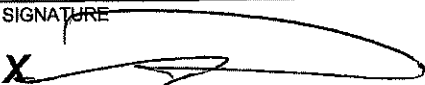
PROJECT APPLICANT NAME <b>Nevada Irrigation Dist-Tonia Tabucchi Herrera</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(530) 273-6815</b>
PROJECT APPLICANT ADDRESS <b>1036 W Main St</b>	CITY <b>Grass Valley</b>	STATE <b>CA</b>
		ZIP CODE <b>95945</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____	0.00
<input type="checkbox"/> County documentary handling fee		\$ _____	
<input type="checkbox"/> Other		\$ _____	
<hr/>			
<b>PAYMENT METHOD:</b>		<b>TOTAL RECEIVED</b>	\$ _____
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input type="checkbox"/> Other			0.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Angie Bayne-Deputy Clerk-Recorder</b>
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Governor's Office of Planning & Research

**SEP 04 2019**

**STATE CLEARINGHOUSE**



Nevada County Clerk-Recorder

Transaction #: 273948

Receipt #: 196704



Scan the QR Code to search our services  
or go to [www.mynevadacounty.com/nc/recorder](http://www.mynevadacounty.com/nc/recorder)

GREGORY J. DIAZ  
950 Maidu Avenue Suite 210  
Nevada City, CA 95959  
530-265-1221  
NC.RECORDER@CO.NEVADA.CA.US

Cashier Date: 09/03/2019 02:52:04 PM (AB)

Print Date: 09/03/2019 02:52:16 PM

(NID) NEVADA IRRIGATION DIST  
1036 WEST MAIN ST  
GRASS VALLEY, CA 95945

Escrow Balance: \$0.00

Payment Summary

Total Fees	\$0.00
Total Payments	\$0.00
Balance Due:	\$0.00

1 Payments

**No Charge**

1 Filing Items

**Notice of Exemption**

CFN: 20190000053 Date: 09/03/2019 02:52:03 PM

From: NEVADA IRRIGATION DIST To: NEVADA IRRIGATION DIST

Governor's Office of Planning & Research

**SEP 04 2019**

**STATE CLEARINGHOUSE**