2019090099

Print Form

CLERK

Deputy

Notice	of	Exemption

Notice of Exemption	21-2019-08/	Appendix E
To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Marin	From: (Public Agency): <u>Marin County</u> 1111 Las Gallinas Avenue San Rafael, CA 94903 (Address)	y Office of Educatior
3501 Ćivic Center Drive San Rafael, CA 94903		
Project Title: Marindale School Playg	round Improvement Project	
Project Applicant: Marin County Offic	e of Education	APR 29 2019 SHELLY SCOTT
Project Location - Specific: 850 Del Ganado Road, San Rafael, C	A 94903	MARIN COUNTY CLI By O. Lobar
Project Location - City: San Rafael Description of Nature, Purpose and Ber Construction of an 800-sg. ft. shade s		
	as well as a new sandbox area and entry gate ject Description.	
Name of Person or Agency Carrying Ou	t Project. Mr. Luke McCann	
Name of Person of Agency Carrying Ou		

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- □ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 14; Section 15314
- Statutory Exemptions. State code number: Section 15061(b)(3)) (General Rule Exemption) ×

Reasons why project is exempt:

Proposed shade would be a small shade structure and minor play area improvements at the existing school site (within Class 3 limits). No net classroom increase (within Class 14 expansion limits). Project would have no impacts (General Rule Exemption). See attached Discussion.

Lead Agency Contact Person: Mr. Luke McCann	Area Code/Telephone/Extension:			
If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the pull Signature:	blic agency approving the project? $\square$ Yes $\square$ No $\square \square \square$ Title: $\square \square \square$			
☑ Signed by Lead Agency □ Signed by Applicant				
Authority cited: Sections 21083 and 21110, Public Resources Cod Reference: Sections 21108, 21152, and 21152.1, Public Resource				
Gover	nor's Office of Planning & Research			

STATE CLEARINGHOUSE

SEP 03 2019

Revised 2011

4-29-19 5-29-19