

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) State Coastal Conservancy
1515 Clay, 10th floor
Oakland, CA 94612

County Clerk
County of

(Address)

Project Title: Native Like Water

Project Location - Specific:

Various locations, including La Jolla Shores and the Maritime Museum of San Diego

Project Location - City: San Diego

Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:

The project provides Native American youth with the opportunity to explore Native people's coastal and maritime histories and traditions through hands-on experiences. Native youth, accompanied by college-age mentors, will travel to another tribal nation in the Southern California region, such as the Chumash of Malibu, Oxnard, or Santa Barbara. They will meet with elders to learn about traditional coastal and maritime histories and practices. The youth will participate in on-the-water experiences, such as paddle boarding lessons and cave exploration at La Jolla Shores. Participants will also engage in a building workshop where they make their own paddles, drawing a direct line to those ancestors who fashioned such tools for use with their coastal watercraft. Participants will also engage in a boat-building project, building a Tule boat such as those that were used by the Kumeyaay and other coastal peoples.

Name of Public Agency Approving Project: State Coastal Conservancy

Name of Person or Agency Carrying Out Project: One World Bridge-Intertribal Youth

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: Section 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project involves only operation, maintenance, and minor alterations of existing facilities or topographic features including pedestrian trails (Section 15301(c)) and wildlife areas and stream channels to protect fish and wildlife resources (Section 15301(i)). The project involves environmental education activities that will not result in significant physical alteration of the environment.

Lead Agency Contact Person: Joel Gerwein Area Code/Telephone/Extension: 510-286-4170

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature: [Signature] Date: 8/30/19 Title: Deputy South Coast Program Manager

- Signed by Lead Agency
Signed by Applicant

Date received for filing at OPR:

STATE CLEARINGHOUSE AUG 30 2019 Governor's Office of Planning & Research

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