

# Notice Of Exemption

2019090044

To:  Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

From: Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
Mailing address: PO Box 944209  
Sacramento, CA 94244-2090

County Clerk (County of): El Dorado

Attention: Joe Navari

**Project Title:** Hornitos Ranch

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location – Specific:** APNs 007-050-0270, 007-070-0100, 007-120-0010, 011-040-0290, 011-010-0470, 011-010-0490, 011-010-0500, 011-010-0510, 011-010-0580, 011-010-0530, 011-010-0540, 011-010-0590, 011-020-0210, 011-020-0220, 011-020-0230, 011-020-0240, 011-020-0250, 011-020-0260, 011-020-0300, 011-020-0320, 011-030-0040, 011-040-0160, 011-040-0170, 011-040-0180, 011-040-0190, 011-040-0200, 011-040-0210, 011-040-0220, 011-040-0300, 011-040-012, 011-040-0240, 011-060-0270, 011-060-0280, 011-060-0290, 011-060-0300, 011-060-0310, 011-060-0320, 011-060-0330, 011-070-0070, 011-070-0080, 007-070-0030, and 007-070-0050

**Project Location – City:** Hornitos, CA

**Project Location – County:** Mariposa

**Description of Nature, Purpose, and Beneficiaries of Project:** A grant to the Sierra Foothill Conservancy to acquire a conservation easement over 7,161 acres of land for the protection of threatened and endangered species and to increase protection of regional wildlife habitat corridors.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:  
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

**Reasons why project is exempt:** Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature:  Date: 8/29/19 Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

**AUG 29 2019**

CC: WCB Binder  
WCB surname  
Chron

**STATE CLEARINGHOUSE**

Revised: 9/2013