

Notice of Determination

To:
Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address:
1400 Tenth Street
Sacramento, CA 95814

From:
Department of Fish and Wildlife
North Central Region
1701 Nimbus Road, Suite A
Rancho Cordova, CA 95670
Contact: Gabriele Quillman
Phone: (916) 358-2955



Lead Agency
Sacramento Municipal Utility District
Lead Agency Address
Contact: Ethan Koenigs
Phone: (530) 647-5094

SUBJECT: *Filing of Notice of Determination pursuant to Public Resources Code section 21108*

State Clearinghouse Number:

Project Title: Slab Creek Reservoir Recreational Access Improvement (Streambed Alteration Agreement No. 1600-2019-0120-R2)

Project Location (include county): The project is located at the South Fork American River, in the County of El Dorado, State of California; Latitude 38.794885°, Longitude -120.631218°; Sections 11 and 12, Township 11N, Range 12E, U.S. Geological Survey (USGS) map 'Slate Mountain', Mt. Diablo base and meridian.

Project Description: The California Department of Fish and Wildlife (CDFW) has executed Streambed Alteration Agreement number 1600-2019-0120-R2, pursuant to section 1602 of the Fish and Game Code to the project Applicant, Sacramento Municipal Utility District (Permittee) as represented by Tim Talbert.

The project is limited to the construction of a 20-foot wide concrete boat launch within the Slab Creek Reservoir and the construction of a concrete box culvert within the channel of an unnamed ephemeral stream.

The boat launch will be constructed at the downstream limit of work to provide a stable surface for launching administrative boats. The boat launch will be designed to allow SMUD to launch boats when the water elevation within the reservoir is at a maximum elevation of 1848 and a minimum elevation of 1838. Design will follow criteria established by the *Layout, Design and Construction Handbook for Small Craft Boat Launching Facilities*, March 1991, State of California, Department of Boating and Waterways. The boat launch will be constructed of precast and pour-in-place concrete and will utilize approximately 160 cubic yards of concrete. Approximately 127 cubic yards of rip-rap will be placed around the perimeter of the boat launch.

A 20-foot wide aggregate roadway will be constructed from the lower parking area to the boat launch. The roadway will follow the general alignment of the existing foot path in that area. Midway along the proposed roadway there is an ephemeral stream which brings concentrated stormwater runoff to the sandy shore and causes significant erosion. A concrete box culvert will be constructed in the ephemeral tributary's channel to direct the flow under the new roadway and to mitigate erosion that occurs during heavy rains.

This is to advise that CDFW, acting as a Responsible Agency, approved the above described project on the date signed below and has made the following determinations regarding the project pursuant to California Code of Regulations section 15096, subdivision (i):

1. The project will / will not have a significant effect on the environment. This determination is limited to effects within CDFW's permitting jurisdiction as a Responsible Agency.
2. CDFW considered the environmental impact report prepared by the Lead Agency for this project pursuant to California Code of Regulations section 15096, subdivision (f).
3. Mitigation measures were / were not made a condition of CDFW's approval of the project.
4. A mitigation reporting or monitoring plan was / was not adopted by CDFW for this project.
5. A statement of overriding considerations was / was not adopted by CDFW for this project.
6. Findings were / were not made by CDFW pursuant to California Code of Regulations section 15091.

The final environmental impact report prepared for the project is available to the general public at the office location listed above for the Lead Agency. CDFW's record of project approval as Responsible Agency is available at CDFW's regional office.

Signature:  Date: 8/29/19
 for Jeff Drongesen, Environmental Program Manager

Governor's Office of Planning & Research

AUG 29 2019

STATE CLEARINGHOUSE