



To: Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From: Department of Fish and Wildlife
Northern Region
619 Second Street
Eureka, California 95501

Street Address:
1400 Tenth Street
Sacramento, CA 95814

Project Title: Culvert Replacement (Lake or Streambed Alteration Agreement No. 1600-2019-0314-R1)

Project Location: The project is approximately 7.5 miles northeast of Laytonville, near the terminus of Woodman Creek Road, and approximately 700 feet from the Eel River, in the County of Mendocino, State of California; Section 14, Township 22N, Range 14W; Mt. Diablo Base and Meridian, in the Iron Peak, Calif. U.S. Geological Survey 7.5-minute quadrangle. Latitude 39.76315°, Longitude -123.38623°.

Project Description: The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0314-R1, pursuant to Section 1602 of the Fish and Game Code, to Charlie Coleman.

The project is limited to one encroachment. It replaces an undersized culvert with one sized to pass the 100-year flow and armors the inlet and outlet. Only grasses and forbs will be impacted, and work will occur when the creek is dry. The original notification described bank stabilization at a slide downstream and adjacent to this encroachment, however the proponent and CDFW agreed that work within the bed, bank, and channel is not necessary.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Charlie Coleman

Exempt Status:

- Statutory Exemption. State code number
- Categorical Exemption. Type – Class 2; California Code of Regulations, title 14, section 15302.

Reasons why project is exempt: The project replaces and improves an existing culvert at the same location. There would be no significant adverse impact on endangered, rare or threatened species or their habitat pursuant to section 15065.

CDFW Contact Person: Daniel Harrington, Environmental Scientist, (707) 456-0335

Signature: _____
Gordon Leppig, Senior Environmental Scientist Supervisor
Governor's Office of Planning & Research

Date: 8/28/19

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STATE CLEARINGHOUSE