

State of California -- Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 02/19)

RECEIPT#

**31-190303**

STATE CLEARING HOUSE#  
(if applicable)

**2019089123**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

DATE

**10/24/2019**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**SUNDANCE SELF STORAGE II**

PROJECT APPLICANT NAME

**PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY**

PHONE NUMBER

**530-745-3132**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
190**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency   ☐ School District   ☐ Other Special District   ☐ State Agency   ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,271.00

\$ \_\_\_\_\_

☒ Mitigated/Negative Declaration (MND) (ND)

\$2,354.75

\$ 2,354.75

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$ \_\_\_\_\_

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,112.00

\$ \_\_\_\_\_

☒ County Administrative Fee

\$50.00

\$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other \_\_\_\_\_

\$ \_\_\_\_\_

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other: Journal

TOTAL RECEIVED **\$2,404.75**

SIGNATURE

**X** 

TITLE

**J. Chatterley, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research  
**OCT 31 2019**  
STATE CLEARINGHOUSE

## Notice of Determination

To: ☒ Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812-3044

☒ County Clerk  
County of Placer  
2952 Richardson Avenue  
Auburn CA 95603

From: County of Placer  
Community Development Resource Agency  
3091 County Center Drive, Suite 190  
Auburn, CA 95603  
Shirlee Herrington, Senior CDRA Technician  
(530) 745-3132

Date received for filing at Placer County:

POSTED 10-24-19  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

# 19-303

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

State Clearinghouse Number:  
2019089123

Project Title:  
Sundance Self Storage II

Project Location:  
Between Highway 65 and Industrial Avenue in the Rocklin Area, Placer County

Project Applicant/Owner:  
Domum Design, Timothy Alatorre / Sundance Development Group, Ron Smith

Project Description:  
Self-storage facility with an open parking area for approximately 15 boat and/or recreational vehicle storage on a 6.25-acre undeveloped parcel

Entitlement(s):  
Design Review and Administrative Approval

Project #:  
PLN19-00044  
APN(s):  
017-064-003-000

FILED

OCT 24 2019

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
Deputy

This is to advise that Placer County (☒ Lead Agency or ☐ Responsible Agency) has approved the above-described project on October 22, 2019 and has made the following determination regarding the project:

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A Statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.
7. California State Department of Fish and Wildlife Fees (SB 1535)  
☐ The project has been found to be exempt and not subject to the provisions of SB 1535.  
☐ \$50 for County processing fees (attach No Effect Determination Form)  
☒ The project is not exempt and is, therefore, subject to the following fees:  
☒ \$2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration  
☐ \$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

Signature [Signature]  
Environmental Coordination Services, Placer County

Date 10/22/19

Governor's Office of Planning & Research  
OCT 31 2019  
STATE CLEARINGHOUSE

REC'T # 0003605052

October 25, 2019 ----- 08:57:38

CONTRA COSTA Co Recorder Office  
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 19-FRANKLI-NC

Check Number jv1135

REQD BY

Fish and Game	\$2,354.75
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Envir Qual	\$50.00
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Total fee .....	\$2,404.75
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Amount Tendered...	\$2,404.75
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Change .....	\$0.00
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pls,CC/1/0

Your opinion matters!

Please tell us how well we did  
by completing a brief web survey at  
<http://www.surveymonkey.com/s/RBKTBNH>