

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL SCH#

2019089121

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (Overnight/Personal Delivery) (916) 445-0613

Project Title: Jalama Beach County Park Improvements

Lead Agency: Santa Barbara County Planning and Development

Contact Person: Sean Stewart

Street Address: 123 East Anapamu St. Phone: 805-568-2517

Governor's Office of Planning & Research

City: Santa Barbara Zip: 93101 County: Santa Barbara

SEP 04 2019

STATE CLEARINGHOUSE

Project Location: County: Santa Barbara City/Nearest Community: Lompoc

Cross Streets: terminus of Jalama Road Total Acres: APN 083-510-001 (23.57 acres) and APN 083-510-064 (14.61 acres)

APN # 083-510-001 & 083-510-064 Section: 24 Twp. 05N Range: 35W Base: San Bernardino

Within 15 Miles: State Hwy #: 1 Waterways: Pacific Ocean

Airports: none Railways: UPRR Schools: none

DOCUMENT TYPE

- CEQA: [] NOP [] Supplement/Subsequent [] Early Cons [] EIR (Prior SCH No.) [] Neg Dec [] Draft EIR [] Other [] Draft EIR NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other

LOCAL ACTION TYPE

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, Parcel Map, Tract Map, etc.) [] Other

DEVELOPMENT TYPE

- [] Residential: Units Acres [] Water Facilities: Type MGD [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Type [] Industrial: Sq.ft. Acres Employees [] Power: Type Watts [] Educational [] Waste Trtmnt: Type [] Recreational Campground [] Hazardous Wst: Type [] Other:

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT

- [x] Aesthetic/Visual [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality [] Agricultural Land [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/ Groundwater [] Air Quality [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [x] Archeological/Historical [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife [x] Biological Resources [x] Noise [] Solid Waste [] Growth Inducement [x] Coastal Zone [] Population/Housing Balance [x] Toxic/Hazardous [] Land Use [] Drainage/Absorption [] Public Services/Facilities [x] Traffic/Circulation [] Cumulative Effects [] Economic/Jobs [] Recreation/Parks [] Vegetation [] Other [] Fiscal

PRESENT LAND USE DESIGNATION AND ZONING

REC, Recreation District (APN 083-510-001) and AG-II-320, Agriculture, 320-acre minimum parcel size (APN 083-510-064)

PROJECT DESCRIPTION

The County of Santa Barbara proposes to install four new prefabricated recreational vehicle (RV) cabin structures within the existing Jalama Beach County Park to help satisfy low cost visitor serving needs in the Coastal Zone of Santa Barbara County. The four new RV cabins would be placed

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

State Review Began:

9 - 4 - 2019

SCH COMPLIANCE

10 - 3 - 2019

Project Sent to the following State Agencies

- [x] Resources [] Cal EPA [] Boating & Waterways [] ARB: Airport & Freight [] Central Valley Flood Prot. [] ARB: Transportation Projects [x] Coastal Comm [x] ARB: Major Industrial/Energy Resources, Recycl. & Recovery [] Colorado Rvr Bd [] SWRCB: Div. of Drinking Water [x] Conservation [] SWRCB: Div. Drinking Wtr # [] CDFW # 5 [] Cal Fire [] SWRCB: Div. Financial Assist. [x] Historic Preservation [x] SWRCB: Wtr Quality [x] Parks & Rec [] SWRCB: Wtr Rights [] Bay Cons & Dev Comm. [x] Reg. WQCB # [] DWR [x] Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

CalSTA

- [] Aeronautics [x] CHP [x] Caltrans# 5 [] Trans Planning

Other

- [] Education [] Food & Agriculture [] HCD [] OES

State/Consumer Svcs

- [] General Services

- [x] NAHC [x] Public Utilities Comm [x] Santa Monica Bay Restoration [x] State Lands Comm [] Tahoe Rgl Plan Agency

Conservancy

Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2019089121

Please forward late comments directly to the Lead Agency

AQMD/APCD 30

(Resources: 9 / 7)

in an area that is currently the Starfish Cove Group Camp Area, located at the northernmost portion of the County Park adjacent to an existing basketball court and camp tent site #s 45 to 51. Construction in this area, in preparation for placement of the RV cabins, would consist of a new 20-foot-wide two-way access drive; installation of four RV cabin building pads; retaining walls of up to four feet in height around three sides of the cabin building pads; 530 cubic yards of cut and 850 cubic yards of compacted fill to be covered with pavement; and new electrical pedestal connections to each cabin, utility lines for site electricity, hose-bibs and a 1,500 gallon septic tank along with new sewer lines to the existing septic systems. Each RV cabin would be approximately 12 ft. x 26 ft. in size and 14 ft. in height, and would have an outdoor barbeque and picnic table. The RV cabins would be fabricated off site, trucked to the site, placed on the modular building pads, and connected to electrical, water, and sanitary utilities as needed.

Tent Site Conversion. Four tent sites (#s 37 to 40), which are located southwest of the RV cabins and near the Park entry and ranger kiosk, would be converted into the new Starfish Cove Group Camp Area (approx. 7,000 sq. ft.), resulting in an overall reduction of four existing tent sites within the County Park. Construction of the relocated Starfish Cove Group Camp Area would require 20 cubic yards of over excavation and recompaction and five cubic yards of fill, as well as installation of new and relocated utility lines for electric, water, and sewer.

Restroom Replacement and Remodel. Five existing restroom facilities in the Park would be demolished, including the removal of existing slab foundations, and replaced with three "larger type" restroom facilities (383 gross sq. ft. and 13 ft. in height) and two "smaller type" restroom facilities (221 gross sq. ft. and 13 ft. in height). The new facilities would each include ADA accessible restrooms. The upgraded restroom facilities would be constructed on site and would require concrete and block work, utility connections, erection of structural systems, and final finishes. The north restroom facility would be constructed on top of eight inches (five cubic yards) of imported fill. In total, the new restroom facilities would require 15 cubic yards of over excavation and recompaction. Any new utility lines in the north restroom project area would be located within the same footprint of the existing utility lines, with no additional trenching or grading required.

Additionally, three new showers would be added onto the eastern end of an existing shower structure, including one ADA accessible shower. The shower addition (approx. 140 sq. ft.) would be located in the western area of existing camp site #17, which is currently not available for reservations and would be abandoned completely.

Septic System. The Park would continue to be served by an existing septic system under the permitting authority of the Regional Water Quality Control Board and one new 1,500 gallon septic tank would be installed in RV cabin area and be connected to the existing septic system. No other improvements are required to accommodate the upgraded and/or replaced restroom or shower facilities. However, one previously abandoned septic tank adjacent to camp site #17 would be capped with compacted fill and abandoned in place.

Photovoltaic System. In order to reach the California New Zero Energy policy for the proposed construction, a 17-panel photovoltaic (PV) system and six-panel solar thermal flat plate collection system would be provided. The PV system is proposed to be installed on the rooftop of the existing Workshop Building (located at the northeast side of the Park), and would connect into the existing electric grid of the Park. The solar thermal system would be installed on the rooftop of the existing/addition Shower Facility to reduce the amount of propane gas used for providing hot water to the showers. Structural review and upgrade of existing roof structures would also be provided for the installation of both systems if necessary.

Grading. Total grading figures for the project would include 530 cubic yards of cut, 950 cubic yards of fill, 380 cubic yards of import, and 35 cubic yards of over excavation and recompaction. All fill soils would be obtained from locally available sources.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

REVIEWING AGENCIES CHECKLIST

KEY

S=Document sent by lead agency

X=Document sent by SCH

√=Suggested distribution

Resources Agency

- Boating & Waterways
- Coastal Commission
- Coastal Conservancy
- Colorado River Board
- Conservation
- Fish & Game Region # 3
- Forestry & Fire Protection
- Office of Historic Preservation
- Parks & Recreation
- Reclamation
- S.F. Bay Conservation & Development Commission
- Water Resources (DWR)

Environmental Affairs

- Air Resources Board
- APCD/AQMD
- Integrated Waste Management Board
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Regional WQCB # 5

Business, Transportation & Housing

- Aeronautics
- California Highway Patrol
- CALTRANS District# _____
- CALTRANS Planning (headquarters)
- CALTRANS, Dir. of Aeronautics
- Housing & Community Development
- Food & Agriculture

Youth & Adult Corrections

- Corrections

Independent Commissions & Offices

- Energy Commission
- Native American Heritage Commission
- Public Utilities Commission
- State Lands Commission
- Tahoe Regional Planning Agency
- Office of Emergency Services
- Dept. of Pesticide Regulation
- Dept. of Toxic Substances Control

Health & Welfare

- Health Services _____

State & Consumer Services

- General Services
- OLA (Schools)
- Office of Public School Construction (DOE)

Other _____

Public Review Period (to be filled in by lead agency)

Starting Date 9-4-19 Ending Date 10-3-19

Signature 

Date 9/3/19

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Phone: () _____

For SCH Use Only:

Date Received at SCH

Date Review Starts

Date to Agencies

Date to SCH

Clearance Date

Notes:

Applicant:

Todd Morrison
 County of Santa Barbara General Services
 912 West Foster Road
 Santa Maria, CA 93455
 805-934-6229