

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # []

Project Title: Voices Charter School

Lead Agency: City of Morgan Hill, Development Services Department Contact Person: Joey Dinh
Street Address: 17575 Peak Avenue Phone: (408) 778-6480
City: Morgan Hill Zip: 95037 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: Morgan Hill
Cross Streets: Monterey Road and Cosmo Avenue Zip code: 95037
Lat/Long/: 37 07 ' 08.1 " N 121 38 ' 49.4 " W Total Acres: 2.02
Assessor's Parcel No. 767-17-047 Section: 28 Twp: 9S Range: 3E Base: MDBM
Within 2 miles: State Hwy#: 101 Waterways: West Little Llagas Creek
Airports: N/A Railways: UPRR Schools: Barrett Elementary, Britton Middle, St. Catherine's

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec [] Other: FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other: Conditional Use Permit

Development Type:

- [] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational 35,151 sq. ft. of school uses on 2.02 acres [] Waste Treatment: Type MGD
[] Recreational [] Hazardous Waste: Type
[] Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

- [] Aesthetic/Visual [] Fiscal [] Public Services/Facilities [] Traffic/Circulation
[] Agricultural Land/Forest [] Flood Plain/Flooding [] Recreation/Parks [] Vegetation
[] Air Quality [] Forest Land/Fire Hazard [] Schools/Universities [] Water Quality
[] Archeological/Historical [] Geologic/Seismic [] Septic Systems [] Water Supply/Groundwater
[] Biological Resources [] Greenhouse Gas Emissions [] Sewer Capacity [] Wetland/Riparian
[] Coastal Zone [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Drainage/Absorption [] Noise [] Solid Waste [] Land Use
[] Economic/Jobs [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation: The project site is vacant and consists primarily of ruderal grasses that are regularly mowed. West Little Llagas Creek runs through the project site along the western site boundary. The City's General Plan land use and zoning designation for the site is Mixed Use Flex (MU-F).

Project Description: The proposed project consists of development of a kindergarten through eighth grade (K-8) public charter school, to be developed in two phases. The proposed public charter school would replace an existing charter school within the City (Voices Morgan Hill), located at 610 Jarvis Drive. Phase I would include development of a 27,825-square foot (sf) school building, an uncovered parking lot, a playground and turf play area, a lunch shelter, a 405-sf trash enclosure, and associated improvements. Phase II would replace the lunch shelter with a 7,326-sf multi-purpose building. At full buildout (2023/2024 school year), the project would serve up to 504 students. In order to develop the proposed public charter school within the MU-F zoning district, the project would require City approval of a Conditional Use Permit.

Public access to the project site would be provided by a new driveway at Cosmo Avenue. In addition, the project would include a separate emergency vehicle only access off Monterey Road at the northeast portion of the site.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 30 - 2019

SCH COMPLIANCE 9 - 30 - 2019

Project Sent to the following State Agencies

- X Resources [] Cal EPA
Boating & Waterways [] ARB: Airport & Freight
Central Valley Flood Prot. [] ARB: Transportation Projects
Coastal Comm [] ARB: Major Industrial/Energy
Colorado Rvr Bd [] Resources, Recycl. & Recovery
Conservation [] SWRCB: Div. of Drinking Water
X CDFW # 3 [] SWRCB: Div. Drinking Wtr #
Cal Fire [] SWRCB: Div. Financial Assist.
Historic Preservation [] SWRCB: Wtr Quality
X Parks & Rec [] SWRCB: Wtr Rights
Bay Cons & Dev Comm. [] X Reg. WQCB # 3
f DWR [] X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
CalSTA [] Independent Comm
Aeronautics [] Delta Protection Comm
X CHP [] Delta Stewardship Council
X Caltrans# 4 [] Energy Commission
Trans Planning [] X NAHC
Other [] X Public Utilities Comm
Education [] Santa Monica Bay Restoration
Food & Agriculture [] State Lands Comm
HCD [] Tahoe Rgl Plan Agency
OES [] Conservancy
State/Consumer Svcs [] Other:
X General Services

Please note State Clearinghouse Number (SCH#) on all Comments

2019089106

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 8 / 31)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling & Recovery, |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Department of |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 3 | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Forestry & Fire Protection, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | Other: _____ |

Local Public Review Period

Starting Date August 30, 2019 Ending Date September 30, 2019

Lead Agency: City of Morgan Hill **Applicant:** Pacific West Communities, Inc.

Consulting Firm: Raney Planning & Management, Inc. Address: 430 E. State Street, Suite 100

Address: 1501 Sports Drive, Suite A City/State/Zip: Eagle, ID 83616

City/State/Zip: Sacramento, CA 95834 Phone: (949) 599-6069

Contact: Nick Pappani

Phone: (916) 372-6100

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.

SEP 10 2019