

Notice of Completion & Environmental Document Transmittal

2019089102

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Forterra Pipe Expansion Project

Lead Agency: City of Menifee Contact Person: Ryan Fowler, Senior Planner
Mailing Address: 29844 Haun Road Phone: 951-672-6777
City: Menifee Zip: 92586 County: Riverside

Project Location: County: Riverside City/Nearest Community: Menifee
Cross Streets: Matthews Road and Palomar Road Zip Code: 92586
Longitude/Latitude (degrees, minutes and seconds): 117 09 48.8760 N / 33 22 31.79 W Total Acres: 27.9 gross acres
Assessor's Parcel No.: 331-190-046 and 220-022 through -025, -037, and -040 Section: 14 Twp.: 5S Range: 3W Base:
Within 2 Miles: State Hwy #: Interstate 215 Waterways: N/A
Airports: N/A Railways: N/A Schools:

Document Type:
CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational: 20,700
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Medium Manufacturing Zoning, Business Park General Plan designation
Project Description: (please use a separate page if necessary)
SEE ATTACHMENT

State Clearinghouse Contact: (916) 445-0613
State Review Began: 8 - 29 - 2019
SCH COMPLIANCE 10 - 3 - 2019

Note: Review per Lead

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019089102
Please forward late comments directly to the Lead Agency

AQMD/APCD 33
(Resources: 8 / 31)

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
X Conservation
X CDFW # 6
Cal Fire
Historic Preservation
X Parks & Rec
Bay Cons & Dev Comm.
X DWR
CalSTA
Aeronautics
X CHP
X Caltrans# 8
Trans Planning
Other
Education
Food & Agriculture
HCD
OES
State/Consumer Svcs
General Services
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
X ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
X Reg. WQCB # 8
X Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

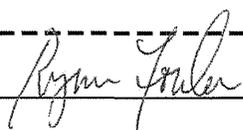
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 3, 2019 Ending Date October 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn</u>	Applicant: <u>City of Menifee</u>
Address: <u>3880 Lemon Street, Suite 420</u>	Address: <u>29844 Haun Road</u>
City/State/Zip: <u>Riverside, CA 92501</u>	City/State/Zip: <u>Menifee, CA 92586</u>
Contact: <u>Kari Cano</u>	Phone: <u>951-672-6777</u>
Phone: <u>951-543-9869</u>	

Signature of Lead Agency Representative:  Date: 8-29-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Proposal: Revised Conditional Use Permit No. 2018-199 proposes a revision to the previous City-approved CUP 2016-263, by constructing a new 16,500 sq. ft. metal building with a 3,125 sq. ft. shed roof overhang within the existing manufacturing and storage area in the eastern portion of the project site (east of Palomar Road). The new building will have a height of 47'-3" and will be used for the fabrication of concrete water quality boxes. The project also includes three (3) traveling cranes to assist in the assembly and movement of materials and concrete. Concrete batching equipment will be installed and will include a precast concrete mixer with sand and aggregate material bins and a cement silo for the storage of raw cement. The material storage bins and cement silo will be 19 and 48 feet high, respectively. This concrete batching equipment will replace the delivery of ready-mix concrete from local suppliers.

A new 4,200 sq. ft. metal building addition will be added to an existing 3,800 sq. ft. metal storage building to provide weatherproof storage of the materials and equipment. The previously mentioned concrete batching equipment will be partially screened from Matthew Road by the proposed 4,200 sq. ft. building, and will also be screened by the existing 6-foot-tall perimeter block wall and landscaping.

The project also includes the addition of a storage yard on 3.4 acres on the west side of Palomar Road. Products will be manufactured on the east side of Palomar Road and then delivered to the storage yard for temporary storage of the products until they are delivered to a job site. Six-foot-tall block walls will be constructed along Palomar Road and Mathews Road and wrought iron/chain link fencing will be provided on the north and west sides of the storage yard. The project also includes landscaping surrounding the storage yard.