

**From:** [Henderson, Amy@Wildlife](mailto:Henderson.Amy@Wildlife)  
**To:** [Luis Topete](#)  
**Cc:** [OPR State Clearinghouse](#)  
**Subject:** SCH #2019089098 AMND18-0001 Singh  
**Date:** Tuesday, October 1, 2019 9:41:33 AM

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Dear Mr. Topete,

The Department has no comment on the above-referenced project. If you have any additional concerns, please feel free to contact me.

Thank you,

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**Governor's Office of Planning & Research**

**OCT 01 2019**

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