

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019089088

Project Title: Dover Canyon Road at Jack Creek Bridge Replacement Project (300514/ ED 19-132)

Lead Agency: County of San Luis Obispo Contact Person: Blaize Uva
 Mailing Address: 976 Osos St, Ste 206 Phone: 805-781-4263
 City: San Luis Obispo Zip: 93408 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Templeton
 Cross Streets: Dover Canyon Road Zip Code: 93465
 Longitude/Latitude (degrees, minutes and seconds): 35 ° 34 ' 40 " N / 120 ° 50 ' 5 " W Total Acres: 2.65
 Assessor's Parcel No.: 014-211-001 Section: 18 Twp.: 27S Range: 11E Base: Mnt Diablo
 Within 2 Miles: State Hwy #: Highway 46 Waterways: Jack Creek
 Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Project Approval

Development Type:

Residential: Units _____ Acres _____ Transportation: Type Bridge Replacement
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Agricultural, Rural Lands

Project Description: *(please use a separate page if necessary)*

See attached project description.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 8 - 26 - 2019

SCH COMPLIANCE 10 - 3 - 2019

Note: Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: **2019089088**

Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 8 / 31)

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 4
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl.& Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 3
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 _____ Corrections

CalSTA
 Aeronautics
 CHP
 Caltrans# 5
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 5 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 3 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 3, 2019 Ending Date October 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of SLO, Department of Public Works</u>
Address: _____	Address: <u>County Government Center, Room 206</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo/ CA/ 93408</u>
Contact: _____	Phone: <u>805-781-4263</u>
Phone: _____	

Signature of Lead Agency Representative: Blaine Urra **Date:** 8/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

DOVER CANYON ROAD BRIDGE REPLACEMENT PROJECT DESCRIPTION

Project Description

The roadway geometric design is based on AASHTO (American Association of State Highway and Transportation Officials) *A Policy on Geometric Design of Highways and Streets*, supplemented by the Caltrans Highway Design Manual and San Luis Obispo County standards as determined applicable. The bridge design is based on AASHTO LRFD Bridge Design Specifications with the Caltrans Amendments. The bridge seismic design is based on Caltrans' Seismic Design Criteria. The bridge design also utilizes Caltrans' Memo to Designers and Bridge Design Aids.

The existing bridge is a single-span, simply-supported, steel Warren pony truss with steel floor beams and a timber deck. The existing structure is founded on concrete spread footing abutments and is 63 feet long by 16 feet wide, with a clear width of 15.75 feet between the bridge rails. The new bridge is proposed to be a single-span, precast prestressed concrete slab unit bridge slightly longer than the existing bridge. The replacement structure will be approximately 79 feet long, allowing it to clear Jack Creek and align the abutments with the approximate existing top of bank. The structure will be approximately 26 feet wide to accommodate two 9-foot lanes, 2-foot shoulders, and barriers. The abutments will sit on spread footing foundations with cast-in-drilled-hole piles anchoring them to the bedrock. Tree removal and vegetation clearing will likely be required.

A Temporary Construction Easement (TCE) will be needed to construct a detour over the creek while construction takes place. The detour over the creek will be located approximately 12 feet north of the existing bridge. The detour road will begin to veer off the existing roadway approximately 265 feet to the west of the existing bridge and rejoin with the roadway approximately 255 feet from the east end of the existing bridge. The TCE will also be used for construction staging and it will occupy approximately 0.71 acre. This area is currently an unused, uncultivated, undeveloped field. South of the roadway a TCE with an area of approximately 0.25 acre will be used in construction. Access to local residences will be kept clear while construction takes place.

AT&T communication lines are within the project limits and will likely be relocated to the proposed structure. No other private or public utilities are expected to be encountered within the project limits. Utility relocation notifications and procedures will follow standard County procedure and Caltrans LAPM, Chapter 14, "Utility Relocation" procedures.

