Notice of Determination			Appendix D				
To K	Office of Planning and Research	h <i>Street Address:</i> 1400 Tenth St., Rm 113	From: Public Agency: Placer County Public Works Address: 3091 County Center Drive, Suite 220 Auburn, CA 95603				
	Sacramento, CA 95812-3044		Contact: Lori Perron, Staff Services Phone: (530) 745-7598	Analyst			
×	County Clerk County of: <u>Placer</u> Address: <u>2954 Richardson Drive</u>		Lead Agency (if different from abov				
	Auburn, CA 95603		Address:				
			Contact: Phone:				
	BJECT: Filing of Notice of De sources Code.	etermination in complia	ance with Section 21108 or 2115.	2 of the Public			
Sta	ate Clearinghouse Number (if su	Ibmitted to State Clearin	ighouse):2019089087	·			
Pro	pject Title: Crosby Herold Over Do	oty Ravine Bridge Replace	ment Project				
Pro	pject Applicant: Placer County Pu	blic Works					
Pro	pject Location (include county):	Crosby Herold Rd, NE of Ci	ity of Lincoln in an unincorporated area	of Placer Cty			
Plae Tra exis brid pro	oject Description: cer County Department of Public W nsportation (Caltrans) and the Fede sting Crosby Herold Road Bridge ov lge will improve roadway safety and cedures, the American Association delines, and Caltrans guidelines.	eral Highway Administration rer Doty Ravine (19C-0111 be consistent with Placer	n (FHWA), intends to replace the). The longer, wider, single-span County's standards, policies and	OCT 232019 COUNTY CLERK OF PLACER COUNTY BY:			
Thi	s is to advise that the Placer Co	unty Board of Supervisors	has approv	ved the above			
	(🗵	Lead Agency or 🗌 Re	sponsible Agency)				
	(date)	<u>19</u> and has made the	e following determinations regardin	g the above			
aes	scribed project.						
2. [3. N 4. A 5. A	X A Negative Declaration was	port was prepared for th prepared for this project were not] made a con ing plan [X] was wa derations [] was X] w	is project pursuant to the provision pursuant to the provisions of CEQ dition of the approval of the project s not] adopted for this project. as not] adopted for this project.	Α.			
neg	s is to certify that the final EIR w gative Declaration, is available to ommunity Development Resource C	the General Public at:	Drive, Auburn, CA 95603	al, or the or's Office of Planning & Research			
Śia	nature (Public Agency)	Perror	, Title: Staff Services Analyst	OCT 23 2019			
-		Data Bosoir	STA	TE CLEARINGHOUSE			
Dat	te: <u>10/23/19</u>		POSTED 0CT 2 3 2019				
	hority cited: Sections 21083, Pu ference Section 21000-21174, P		Through RYAN RONCO, COUNTY C	LERK Revised 2011			
	1	19200	By Deputy Clerk	<u></u>			

31-190302

State of California Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 02/19)								RECEIPT# 31-190302 STATE CLEARING HOUSE# (If applicable)		
						.11		·		
SEE INSTRUC		EVERSE. TYP	PE OR PRI	NT CLEARL	.Y			DATE		
PLACER C		BLIC WO	RKS 👘					10/23/2019		
COUNTY/ST		<u> </u>					I			
PLACER C		ERK AUB	URN		· · · · · · · · · · · · · · · · · · ·					
PROJECT TI										
PROJEC		ER DOTY	RAVIN.	E BRIDG	E REPLACI	EMEN T				
PROJECT AI								PHONE NUMBER		
PLACER C			RKS					530-745-7598		
PROJECT A	PPLICANT A	DDRESS		CITY		·····	STATE	ZIPCODE		
3091 COU				AUBURN	I		CA	95603		
PROJECT AP					Outstal Distri		4. .	C Deixede Cadiba		
CHECK APPL			District		Special Distri	ct 🗆 Sta	te Agency	Private Entity		
	ironmental		ort (EIR)				\$3,271	.00 \$		
🗵 🛛 Mitig	gated/Negat	ive Declara	tion (MNI) (ND)			\$2,354	.75 <u>\$ 2,354.75</u>		
	lication Fee	Water Dive	reion (State	14/	Control Depend Only)		\$850).00 \$		
	ects Subjec							2.00 \$		
-	nty Administ	,	u negulai	ory rogi			•	0.00 \$ 50.00		
	ect that is e		fees				ψυί			
		ce of Exem		ch)						
		No Effect	•		ch)					
Other					1			\$		
_		·····		-				· · · · · · · · · · · · · · · · · · ·		
			haala 🕅		lournal	тот				
□ Casl SIGNATURE	n 🗆 Cre		heck	Other:	Journal	TITLE	TAL RECEIN	/ED \$2,404.75		
X	01 :	at the								
<u>^~</u>	Kyr	<u></u>				E. (Guizar,	DEPUTY		
						JNTY CLE	ERK COPY	FG 753.5a (Rev. 01/18)		
			οĥ	n i	លំហ៍ ខ					
			\$50.00 \$2,354.75	\$2,404.75	\$2,404.75 \$2,404.75 \$0.00					
	•		\$2 32	- 4	44 ₩					
			\$2	- 2\$	\$2					
an and a second s		Game				i.				
	L	e 	¥		RNAL		** . <i>1</i>			
33	rde	an AM	iter Ieg		- Journal					
260 AM	(eco	1sh :43	ц ц ц	-eec	ر ۱					
028	2 2	ц 19 19 19	LIF LIF	۲ ۲	ŝ	E G				
60	BV:	1302 lec		Iner Iner	arge					
#: 019	INCO INCO	190 190 190		ATIC	Chi Chi	.16r				
eceipt #: 02826033 10/23/2019 09:16 AM	PLACER, County Recorder ∛YAN RONCO Submitted B∨:	Doc #: 190302 NDD, Neg Dec - Fish and 6 10/23/2019 09:16:43 AM	FISH AND WILDLIFE CLERK FEE: FISH AND WILDLIFE NEG	DECLARATION: Total Document Fees:	Total Fees: County Charges Change:	CLKBZPJ9T2,				
	YA)	889	LISI ISI		Cou Cou	CLK				