

Notice of Determination

Appendix D

To:
☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: Riverside

Address: 2724 Gateway Drive

Riverside, CA 92507

From:

Public Agency: Eastern Municipal Water District

Address: P.O. Box 8300

Perris, CA 92572-8300

Contact: Joseph Broadhead

Phone: 951-928-3777 ext. 4545

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089084

Project Title: Sky Canyon Sewer Main Extension Project

Project Applicant: Eastern Municipal Water District

Project Location (include county): Southwestern Riverside County, adjacent to the city of Murrieta

Project Description:

The proposed project involves the construction and operation of approximately 6,700 linear feet of new gravity-fed 36-inch diameter sewer main. The proposed sewer main would connect to the existing 36-inch diameter French Valley Phase II Sewer at the intersection of Winchester Road and Hunter Road, run south through private easement(s), continue south within Sky Canyon Drive, and connect to an existing 30-inch diameter sewer located at the intersection of Murrieta Hot Springs Road and Sky Canyon Drive.

This is to advise that the Eastern Municipal Water District has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on November 20, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Eastern Municipal Water District, 2270 Trumble Road, Perris, CA 92570

Signature (Public Agency):

Title: Principal Water Resources Specialist

Date:

11/21/19

Date Received for filing at OPR:

Governor's Office of Planning & Research

NOV 26 2019

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE

Revised 2011



Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
2724 Gateway Drive
Riverside, CA 92507
(951) 486-7000
www.riversideacr.com

Receipt: 19-383261

*** REPRINT *** REPRINT *** REPRINT ***

| Product | Name | Extended |
|--------------------------|--|-------------------|
| FISH | CLERK FISH AND GAME FILINGS | \$2,404.75 |
| | # Pages | 1 |
| | Document # | E-201901368 |
| | Filing Type | 2 |
| F&G Negative Declaration | | \$2,354.75 |
| F&G Clerk Handling Fee | | \$50.00 |
| Total | | \$2,404.75 |
| Tender (Check) | | \$2,404.75 |
| Check # | 643895 | |
| Paid By | EMWD - EASTERN MUNICIPAL WATER DISTRICT (RECORDING ACCT) | |

Governor's Office of Planning & Research

NOV 26 2019

STATE CLEARINGHOUSE

*** REPRINT *** REPRINT *** REPRINT ***

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FILED / POSTED

County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

E-201901385

11/25/2019 11:43 AM Fee: \$ 2404.75

Page 1 of 1

Tenth St., Rm 113
amento, CA 95814

Lead Agency (if different from above):

Address: _____

Contact: _____

Phone: _____

Removed:

By:

Deputy

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NOV 26 2019

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Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE

Eastern Municipal Water District**Date:** 21-Nov-2019**Vendor:** COUNTY OF RIVERSIDE**Check No.****643894****Vendor No.****297**

| INVOICE NO. | INVOICE DATE | DESCRIPTION | DISCOUNT | NET AMOUNT |
|---|--------------|------------------------|---------------|-------------------|
| 21-NOV-2019 | 21-Nov-2019 | NOD SKY CANYON PIPLINE | \$0.00 | \$2,404.75 |
| PLEASE DETACH AND RETAIN THIS STATEMENT AS YOUR RECORD OF PAYMENT | | | Total: | \$2,404.75 |

Governor's Office of Planning & Research

NOV 26 2019**STATE CLEARINGHOUSE**