



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** April 9, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2020049006**  
**Crestwood Communities GPA/CUP/TM/MV**

---

The State Clearinghouse distributed the above-referenced **Mitigated Negative Declaration** on **April 1, 2020** to your agency for review and comment. It has come to our attention that the document was issued a State Clearinghouse Number that is incorrect. For all future correspondence regarding this project, please use the **original** State Clearinghouse Number **2019089079**. We apologize for any inconvenience this may have caused. All other project information remains the same.

cc: Steven Valdez  
County of San Bernardino  
385 N. Arrowhead Avenue, 1st Floor  
San Bernardino, CA 92415