| No                           | otice of Determination  | on   | Appendix D   |
|------------------------------|---|--|--|
| To:                          | Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044 | Street Address:<br>1400 Tenth St., Rm 113  | From: Public Agency: Caltrans Address: 855 M Street, Suite 200 Fresno, CA 93721 Contact: Som Phongsavanh Phone: (559) 445-6447   |
|                              | County Clerk County of:Address:   |  | Lead Agency (if different from above):  Address:   |
|                              |   | ,  | Contact: Phone:  |
|                              | BJECT: Filing of Notice of L<br>sources Code.   | Determination in compli  | ance with Section 21108 or 21152 of the Public   |
| Sta                          | te Clearinghouse Number (if   | submitted to State Clearin   | nghouse): 2019089074   |
| Pro                          | ject Title: Ashlan to Shaw Au   | uxilarry Lane Project (EA  | x: 06-0W170)   |
| Pro                          | ject Applicant: Caltrans  |  |  |
| Pro                          | ject Location (include county)  | : NB SR 41 from Ashlan   | Ave. to Shaw Ave., City of Fresno, Fresno Co.  |
|                              | ject Description:   |  |  |
| Sta<br>The<br>add            | ate Route 41 from the northbo<br>e project would also widen the                         | ound Ashlan Avenue on-ra<br>e Shaw Avenue northbou   | ill construct an auxiliary lane on northbound amp to the northbound Shaw Avenue off-ramp. nd off-ramp to two lanes to accommodate the e constructed from 300 feet south of Shaw                      |
| This                         |   | epartment of Transportati Lead Agency or Re  | on (Caltrans) has approved the above esponsible Agency)  |
|                              | (date   |  | e following determinations regarding the above   |
| des                          | cribed project.   |  |  |
| 2. [<br>3. M<br>4. A<br>5. A | A Negative Declaration was  Mitigation measures [ were  mitigation reporting or monit   | Report was prepared for the prepared for the prepared for this project were not] made a corporing plan [ was | nis project pursuant to the provisions of CEQA.  pursuant to the provisions of CEQA.  ndition of the approval of the project.  as not] adopted for this project.  vas not] adopted for this project. |
|                              | s is to certify that the final EIR<br>ative Declaration, is available                   |  | onses and record of project approval, or the   |
| Sigr                         | nature (Public Agency):   | end flegal   | Title: Branch Chief  |
| Date                         | e: 12/5/19  | Date Rece  | ved for filing at QRR rnor's Office of Planning & Researc  |

DEC 06 2019



#04-058717

|   |                        | Print       |        | StartOver    | Finalize&Email     |
|---|------------------------|-------------|--------|--------------|--------------------|
|   |                        | RECEIPT I   | NUMB   | ER:          |                    |
|   |                        | 59 —        | 12/6/2 | 2019 — 14    | <b>1</b> 7         |
|   |                        | STATE CL    | EARIN  | IGHOUSE NUMB | ER (If applicable) |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.                       |                        | 20190       | 890    | 74           |                    |
|   | LEADAGENCY EMAIL       |             |        | DATE         |                    |
| Caltrans 6 (Fresno) (California Department of Transportation, District 6) |                        |             |        | 12/6/2019    |                    |
| COUNTY/STATE AGENCY OF FILING   |                        |             |        | DOCUMENT NU  | MBER               |
| OPR/SCH   |                        |             |        |              |                    |
| PROJECT TITLE   |                        |             |        |              |                    |
|   |                        | •           |        |              |                    |
| Ashlan to Shaw Auxiliary Lane (EA: 06-0W170)                              |                        |             |        |              |                    |
| PROJECT APPLICANT NAME  | PROJECT APPLICANT E    | MAII        |        | PHONE NUMBE  | R ,                |
| Som Phongsavanh   |                        |             |        | (559) 445-6  |                    |
| PROJECT APPLICANT ADDRESS   | CITY                   | STATE       |        | ZIP CODE     |                    |
| 855 M Street, Suite 200   | Fresno                 | CA          |        | 93721        |                    |
| PROJECT APPLICANT (Check appropriate box)                                 | 11 103110              | OA.         | ·      | 33721        |                    |
| Local Public Agency School District                                       | Other Special District | <b>√</b> St | ate Ag | iencv [      | Private Entity     |
|   | <u> </u>               |             |        | <u> </u>     |                    |
| CHECK APPLICABLE FEES:  |                        |             |        |              |                    |
| ☐ Environmental Impact Report (EIR)                                       |                        | \$3,271.00  | \$_    |              | 0.00               |
| ✓ Mitigated/Negative Declaration (MND)(ND)                                |                        | \$2,354.75  | \$_    |              | 2,354.75           |
| ☐ Certified Regulatory Program (CRP) document - payment due di            | irectly to CDFW        | \$1,112.00  | \$_    |              | 0.00               |
|   |                        |             |        |              |                    |
| ☐ Exempt from fee   |                        |             |        | •            |                    |
| ☐ Notice of Exemption (attach)  |                        |             |        |              |                    |
| ☐ CDFW No Effect Determination (attach)                                   |                        |             |        |              |                    |
| ☐ Fee previously paid (attach previously issued cash receipt copy)        | •                      | •           |        |              |                    |
|   |                        |             |        |              | 0.00               |
| ☐ Water Right Application or Petition Fee (State Water Resources          | Control Board only)    | \$850.00    | \$ _   |              |                    |
| County documentary handling fee   |                        |             | \$_    |              |                    |
| ☐ Other   |                        |             | \$ -   |              |                    |
| PAYMENT METHOD:   |                        |             |        |              | 2,354.75           |
| ☐ Cash ☐ Credit ☐ Check ☐ Other   | TOTAL                  | RECEIVED    | \$ _   | -            | 2,004.70           |
| SIGNATURE AGENC   | CY OF FILING PRINTED N | AME AND TI  | TLE    |              |                    |
| F == 1  |                        |             |        |              |                    |
| J.Le  | State Clearinghou      | ise         |        |              |                    |
|   |                        |             |        |              |                    |



### NOTICE

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

#### COUNTY DOCUMENTARY HANDLING FEE

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

## **COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

| Filina | Notice | of D | etermi | nation | (NOD) | 1: |
|--------|--------|------|--------|--------|-------|----|
|        |        |      |        |        |       |    |

☐ Issue cash receipt to project applicant.

|       | Collect environmental filing fee or copy of previously issued cash receipt. (Do not collect fee if project applicant presents a No Effect     |
|-------|---|
|       | Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a         |
|       | separate environmental document. Checks should be made payable to the county.)  |
|       | Issue cash receipt to project applicant.  |
|       | Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.   |
|       | Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The |
|       | CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to addres        |
|       | below made attention to the Cash Receipts Unit of the Accounting Services Branch.   |
|       |   |
| If th | e project applicant presents a No Effect Determination signed by CDFW, also:  |
|       | Attach No Effect Determination to NOD (no environmental filing fee is due).   |
| ш     | Attach No Effect Determination to NOD (no environmental fining fee is due).   |
| iline | Notice of Exemption (NOE) (Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))               |
|       |   |

Within 30 days after the end of each month in which the environmental filing fees are collected, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

## The county clerk shall mail the following documents to CDFW on a monthly basis:

Attach copy of cash receipt to NOE (no environmental filing fee is due).

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment.
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

## **DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

## RECEIPT NUMBER

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

# DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.

### Mail to:

California Department of Fish and Wildlife Accounting Services Branch P.O. Box 944209 Sacramento, California 94244-2090