

Form A

Notice of Completion and Environmental Document Transmittal

SCH# 2019089067

For U.S. Mail: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Centennial Park/Santa Ana College Park Replacement Project

Lead Agency: National Park Service

Contact Person: David Siegenthaler

Street Address: 333 Bush Street - Suite 500

Telephone: 415-623-2334

City: San Francisco

Zip Code: CA

County: San Francisco

Project Location: County: Orange City/Nearest Community: Santa Ana

Cross Streets: Various Zip Code: 92701 & 92703

Lat. / Long.: Various Total Acres: 2.76 ac

Assessor's Parcel No. Various Section: 30 Twp: 5S Range: 9&10W Base: San Bernardino

Within 2 Miles: State Hwy #: I-5 Waterways: Santa Ana River

Airports: Railways: OCTA Schools: Garfield ES, Lincoln ES, Monte Vista ES

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Neg Dec [ ] Mit Neg Dec [ ] Supplement/Subsequent EIR (Prior SCH No.) [ ] Other: [ ] NEPA: [ ] NOI [x] EA [ ] Draft EIS [ ] FONSI [ ] Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] General Plan Amendment [ ] General Plan Element [ ] Community Plan [ ] Specific Plan [ ] Master Plan [ ] Planned Unit Development [x] Site Plan [ ] Rezone [ ] Prezone [ ] Use Permit [ ] Land Division (Subdivision, etc.) [ ] Annexation [ ] Redevelopment [ ] Coastal Permit [ ] Other:

Development Type:

- [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Commercial: Sq.ft. Acres Employees [ ] Industrial: Sq.ft. Acres Employees [ ] Educational: Approx. [x] Recreational: Neighborhood Parks [ ] Water Facilities: Type MGD [ ] Transportation: Type FEB 03 2020 [ ] Mining: Minera [ ] Power: [ ] Waste Treatment [ ] Hazardous Waste: Type [ ] Other:

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Project Issues Discussed in Document:

- [x] Aesthetic/Visual [x] Agricultural Land [x] Air Quality [x] Archeological/Historical [x] Biological Resources [ ] Coastal Zone [x] Drainage/Absorption [ ] Economic/Jobs [ ] Other: [ ] Fiscal [x] Flood Plain/Flooding [x] Forest Land/Fire Hazard [x] Geologic/Seismic [x] Minerals [x] Noise [x] Population/Housing Balance [x] Public Services/Facilities [x] Recreation/Parks [x] Schools/Universities [ ] Septic Systems [x] Sewer Capacity [x] Soil Erosion/Compaction/Grading [x] Solid Waste [x] Toxic/Hazardous [x] Traffic/Circulation [x] Vegetation [x] Water Quality [x] Water Supply/Groundwater [x] Wetland/Riparian [ ] Wildlife [ ] Growth Inducing [x] Land Use [ ] Cumulative Effects

Present Land Use/Zoning/General Plan Designation: CEC Site: Santa Ana College/ O (Open Space)/OS (Open Space);

Land Use: Zoning: General Plan: 6th Stree Site: Vacant/UN (Urban Neighborhood)/OS (Open Space); Raitt Street Site: Vacant/O (Open Space)/OS (Open Space); McFadden Site/Pacific Electric Park: Park/O (Open Space)/ OS (Open Space)

Project Description:

The City of Santa Ana proposes to construct and operate 2 replacement parklands in lieu of 2.6-acre CEC site leased to Rancho Santiago Community College District in Centennial Park. Two parklands would total 1.51 acres. A third 1.25-acre replacement park site is already constructed and in operation as of Jan. 2018. Two parks would be neighborhood, pedestrian parks with passive amenities such shade structures, playground equipment, benches and tables, picnic areas, and community gardens. No parking will be provided.

Form A, continued

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- X Air Resources Board
Boating and Waterways, Department of
California Highway Patrol
X Caltrans District # 12
Caltrans Division of Aeronautics
Caltrans Planning (Headquarters)
Coachella Valley Mountains Conservancy
X Coastal Commission
Colorado River Board
X Conservation, Department of
Corrections, Department of
Delta Protection Commission
Education, Department of
Energy Commission
X Fish and Game Region # 5 South Coast
Food and Agriculture, Department of
X Forestry and Fire Protection
General Services, Department of
X Health Services, Department of
X Housing and Community Development
X Integrated Waste Management Board
X Native American Heritage Commission
Office of Emergency Services
Office of Historic Preservation
Office of Public School Construction
X Parks and Recreation
Pesticide Regulation, Department of
Public Utilities Commission
Reclamation Board
X Regional WQCB # 8
Resources Agency
S.F. Bay Conservation and Development Commission
San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy
San Joaquin River Conservancy
Santa Monica Mountains Conservancy
State Lands Commission
SWRCB: Clean Water Grants
X SWRCB: Water Quality
SWRCB: Water Rights
Tahoe Regional Planning Agency
X Toxic Substances Control, Department of
X Water Resources, Department of
Other:
Other:

Local Public Review Period (to be filled in by lead agency):

Starting Date: February 4, 2020 Ending Date: March 4, 2020

Lead Agency (complete if applicable):
Consulting Firm: PlaceWorks
Address: 3 MacArthur Place, Suite 1100
City/State/Zip: Santa Ana/CA/92707
Contact: Elizabeth Kim
Telephone: (714) 966-9220

Applicant:
Name: National Park Service
Address: 333 Bush Street - Suite 500
City/State/Zip: San Francisco, CA 94104-2828
Telephone: (415) 623-2334

Signature of Lead Agency Representative [Signature] Date: 1/30/2020

Authority cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.