

# NOTICE OF DETERMINATION

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Jose Oseguera  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 653-2094

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Mono Chain Up Areas Project

2019089060	Bradely Bowers	(760) 872-2331
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): United States Route 395 (U.S. 395) in Mono County.

**Project Description:** Construct improvements to existing chain control turnouts on a portion of U.S. 395 in Mono County.

This is to advise that the California Transportation Commission has approved the above described project on

(  Lead Agency/  Responsible Agency)

December 4-5, 2019, and has made the following determinations regarding the above described project:

1. The project (  will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures (  were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan (  was /  was not) adopted for this project.
5. A Statement of Overriding Considerations (  was /  was not) adopted for this project.
6. Findings (  were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans Dist.9, 500 South Main Street, Bishop, CA 93514

*Susan Bransen*  
SUSAN BRANSEN  
Signature (Public Agency)

12/5/19  
Date

Executive Director  
California Transportation Commission  
Title

Date received for filing at OPR:

Governor's Office of Planning & Research  
DEC 10 2019  
STATE CLEARINGHOUSE