



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: August 23, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2019089060
Title: Mono Chain-Up Areas

Per Lead Agency, the forwarded above-mentioned project was sent to your office for review on **(11/01/2019)** incorrectly noting the document type as *MND*. It has come to our attention that the document is actually a **Final**. We apologize for this error and request that you note the above information for your files. Please visit CEQAnet at: <https://ceqanet.opr.ca.gov/2019089060/3>

All other project information remains the same.

cc: Bradley Bower
California Department of Transportation District 9
500 S. Main Street
Bishop, CA 93514

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019089060

Project Title: Mono Chain-Up Areas

Lead Agency: California Department of Transportation District 9

Contact Person: Bradley Bower

Mailing Address: 500 S. Main Street

Phone: 760-872-2331

City: Bishop

Zip: 93514

County: Inyo

Project Location: County: Mono City/Nearest Community: Mammoth Lakes, Bishop

Cross Streets: Multiple locations on U.S. 395, U.S. 6

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres:

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways:

Airports: Mammoth Lakes

Railways: Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☒ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☒ Other: Categorical Exclusion☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☐ Educational:☐ Recreational:☐ Water Facilities: Type MGD☒ Transportation: Type Roadside Safety Improvements☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:****Project Description:** (please use a separate page if necessary)

Please see attached summary form for electronic document submittal

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 20, 2019 Ending Date September 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Emilie Zelazo

Digitally signed by Emilie Zelazo
Date: 2019.10.30 11:09:47 -0700

Date: 10/30/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Internal Use Only

SCH # 2019089060

State Review Began 11 - 1 - 2019

AQMD/APCD 9

SCH Compliance 12 - 2 - 2019

Resources 11 / 2

Project sent to the following State Agencies

X Resources

- ☐ Boating & Waterways
- ☐ Central Valley Fld Prot
- ☐ Coastal Comm
- ☐ Colorado Rvr Bd
- ☐ Conservation
- X CDFW # 6I/M
- ☐ Cal Fire
- ☒ Historic Preservation
- X Parks & Rec
- ☐ Bay Cons & Dev Comm
- ☒ DWR

CalSTA

- ☒ Aeronautics
- ☒ CHP
- ☐ Caltrans # _____
- ☐ Trans Planning

Cal EPA

- ☐ ARB: Airport & Freight
- ☒ ARB: Transportation
- ☐ ARB: Major Industrial/Energy
- ☐ Resources, Recycl. & Recovery
- ☐ SWRCB: Div. of Drinking Water
- ☐ SWRCB: Div. of Drinking Water # _____
- ☐ SWRCB: Div. Financial Assist.
- ☐ SWRCB: Wtr Quality
- ☐ SWRCB: Wtr Rights
- X Reg. WQCB # 6V
- ☐ Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

- ☐ Corrections

State/Consumer Svcs

- ☐ General Services

Independent Comm

- ☐ Delta Protection Comm
- ☐ Delta Stewardship Council
- ☒ Energy Comm
- X NAHC
- ☒ Public Utilities Comm
- ☐ Santa Monica Bay Restoration
- ☐ State Lands Comm
- ☐ Tahoe Rgl Planning Agency
- ☐ _____ Conservancy
- ☐ _____ Conservancy

Other

- ☐ Education
- ☐ Food & Agriculture
- ☐ HCD
- ☒ OES
- ☐ Other: _____