

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Saratoga Creek Hazard Tree Removal and Restoration Project

Lead Agency: Santa Clara Valley Water District Contact Person: Todd Sexauer
Mailing Address: 5750 Almaden Expressway Phone: 408-630-3149
City: San Jose Zip: 95118 County: Santa Clara

Project Location: County: Santa Clara City/Nearest Community: City of Saratoga
Cross Streets: Cox Avenue and Saratoga Creek Drive Zip Code: 95070
Longitude/Latitude (degrees, minutes and seconds): 37 16 56 N / 122 00 25 W Total Acres: 7.87
Assessor's Parcel No.: 386-21-037, 043, 386-19-089, 386-07-070 Section: 32 Twp.: 7S Range: 1W Base: Mt. Diablo
Within 2 Miles: State Hwy #: SR 85 Waterways: Saratoga Creek
Airports: None Railways: Union Pacific Railroad Schools: Prospect High School

Document Type: CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Governor's Office of Planning & Research

AUG 16 2019

STATE CLEARINGHOUSE

Local Action Type: [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Creek Restoration

Development Type: [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Industrial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Educational: [ ] Power: Type MW
[ ] Recreational: [ ] Waste Treatment: Type MGD
[ ] Water Facilities: Type MGD [ ] Hazardous Waste: Type
[ ] Other: Hazard tree removal and creek restoration.

Project Issues Discussed in Document: [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation: General Plan: Medium Density Residential (M-10; single-family 4.35 du/net acre); Zone: R-1-10,000 (Single Family Residential 1-10,000 and with Single Story Overlay)

Project Description: (please use a separate page if necessary)
Many of the eucalyptus trees in the Project area are either dying, diseased, poorly structured, and/or leaning toward existing residential homes and Pacific Gas and Electric (PG&E) powerlines to the east. Therefore, Valley Water is proposing a phased removal of 104 diseased hazard eucalyptus trees within the 7.87-acre Project area over three years (2019-2021) in a series of Work Areas.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 16 - 2019

SCH COMPLIANCE 9 - 14 - 2019

Project Sent to the following State Agencies

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 3, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 2, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
CalSTA: Aeronautics, CHP, Caltrans# 4, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019089054

SCH#: Please forward late comments directly to the Lead Agency

AQMD/APCD 20/2

(Resources: 8 / 17)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

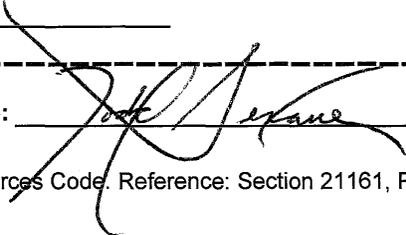
- |  |  |
|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # 3                       | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # 2                        |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # 3           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | Other: _____   |
| <input type="checkbox"/> Housing & Community Development             | Other: _____   |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 16, 2019 Ending Date September 16, 2019

**Lead Agency (Complete if applicable):**

|                        |   |
|------------------------|---|
| Consulting Firm: _____ | Applicant: <u>Santa Clara Valley Water District</u> |
| Address: _____         | Address: <u>5750 Almaden Expressway</u>             |
| City/State/Zip: _____  | City/State/Zip: <u>San Jose, CA 95118</u>           |
| Contact: _____         | Phone: <u>408-630-3149</u>                          |
| Phone: _____           |   |

Signature of Lead Agency Representative:  Date: 8-15-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.