

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: PG&E Development Plan/Coastal Development Plan DRC2018-00003

Lead Agency: County of San Luis Obispo Contact Person: Kip Morais
Mailing Address: 976 Osos Street, Room 300 Phone: (805) 781-5136
City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: community of Avila Beach

Cross Streets: N/A Zip Code: 93402

Lat. / Long.: 35° 13' 37.56" N/ 120° 51' 59.82" W Total Acres: 1,272 acres

Assessor's Parcel No.: 076-011-031 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 101 Waterways: Airports: Railways: Schools:

Governor's Office of Planning & Research

Document Type:

- CEQA: [] NOP [] Draft EIR [] NEPA: [] NOI [] Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] (Prior SCH No.) [] Draft EIS [] Other
[X] Mit Neg Dec [] Other [] FONSI

AUG 15 2019 STATE CLEARINGHOUSE

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [X] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational [] Waste Treatment: Type MGD
[] Recreational [] Hazardous Waste: Type
[X] Other: Access Road for Diablo Nuclear Power Plant

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [X] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

Rural Lands, Agriculture, Public Facilities

Project Description: (please use a separate page if necessary)

Project Description:

Request by Pacific Gas and Electric for a Development Plan / Coastal Development Permit (DRC2018-00003) to allow for the North Ranch Road Improvement Project, affecting approximately 4.25 miles of the North Ranch Road, a privately owned continuation of Pecho Valley Road, located on the North Ranch

State Clearinghouse Contact:

(916) 445-0613 A.H.

State Review Began: 8-15-2019

SCH COMPLIANCE 9-13-2019

Project Sent to the following State Agencies

- [X] Resources [] Cal EPA
[] Boating & Waterways [] ARB: Airport & Freight
[] Central Valley Flood Prot. [] ARB: Transportation Projects
[X] Coastal Comm [X] ARB: Major Industrial/Energy
[] Colorado Rvr Bd [] Resources, Recycl.& Recovery
[X] Conservation [] SWRCB: Div. of Drinking Water
[X] CDFW # 4M [] SWRCB: Div. Drinking Wtr #
[X] Cal Fire [] SWRCB: Div. Financial Assist.
[] Historic Preservation [X] SWRCB: Wtr Quality
[X] Parks & Rec [] SWRCB: Wtr Rights
[] Bay Cons & Dev Comm. [X] Reg. WQCB # 3
[] DWR [] Toxic Sub Ctrl-CTC
[] CalSTA [] Yth/Adlt Corrections
[] Aeronautics [] Corrections
[X] CHP [] Independent Comm
[X] Caltrans# 5 [] Delta Protection Comm
[] Trans Planning [] Delta Stewardship Council
[] Other [X] Energy Commission
[] Education [X] NAHC
[] Food & Agriculture [] Public Utilities Comm
[] HCD [] Santa Monica Bay Restoration
[] OES [] State Lands Comm
[] State/Consumer Svcs [] Tahoe Rgl Plan Agency
[] General Services [] Conservancy
[] Other:

Please note State Clearinghouse Number

(SCH#) 2019089049

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Please forward late comments directly to the Lead Agency

AQMD/APCD 29

(Resources: 8/17)

portion of the Diablo Canyon Power Plant (DCPP). The improvements include: turnouts, paving in areas greater than 12-percent, retaining walls, three stockpile locations, three new culverts, and nine replacement culverts. The project would result in a total disturbance of 14.7 acres along North Ranch Road. The project is within the Agriculture and Rural Lands land use categories and is located between the southern parking lot of Montaña de Oro State Park and just north of DCPP, approximately five miles southwest of the community of Los Osos, in the San Luis Bay Coastal Planning Area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting August 14, 2019 _____ Ending Date September 14, 2019 _____

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: _____
Address: 976 Osos St -- Rm 300 _____ Address: _____
City/State/Zip: San Luis Obispo, CA 93401 _____ City/State/Zip: _____
Contact: Kip Morais _____ Phone: _____
Phone: 805-781-5600 _____

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.