Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

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		Contact Person	n: Ifeatu Samuel		
Mailing Address: 891 Mountain Ranch Road		_	none: 209-754-6046		
City: San Andreas		County: Cala			
Project Location: County:Calaveras		ommunity: West F	Point		
Cross Streets: 174 Spink Rd			Zip Code: 95255		
Longitude/Latitude (degrees, minutes and seconds):°				<u> </u>	
Assessor's Parcel No.: 008-018-003 Within 2 Miles: State Hwy #: 26			Range: 13 E Base: MDM		
Within 2 Miles: State Hwy #: 26 Airports: N/A	Waterways:		Schools: West Point Elementar	·v	
		1			
Document Type: CEQA: ☐ NOP ☐ Draft EIR	NEPA: [	□ NOI O	ther:		
☐ Early Cons ☐ Supplement/Subsequent	EIR [	EA G	ther: Joint Document Researce	h	
Neg Dec (Prior SCH No.)      Mit Neg Dec Other:		Draft EIS FONSI	Other:		
<u>,</u>			AUG 15 2019		
Local Action Type:	₩ p		STATE GLEARINGHOUS	E	
☐ General Plan Update ☐ Specific Plan ☐ General Plan Amendment ☐ Master Plan	■ Rezone     □ Prezone		Annexation Redevelopment		
☐ General Plan Element ☐ Planned Unit Develop			Coastal Permit		
Community Plan Site Plan	Land Di	vision (Subdivisio	on, etc.) Other:		
Development Type:					
Residential: Units Acres Employee	es	ortation: Type			
Commercial:Sq.ft Acres Employee	es Mining	g: Minera	al	777	
☐ Industrial: Sq.ft Acres Employed	es Power	Type _ Treatment:Type	MWMGD	_	
Recreational:	Hazaro	lous Waste: Type			
Water Facilities: Type MGD	Uther:			-	
Project Issues Discussed in Document:		.557557	777777777777	77	
★ Aesthetic/Visual	Recreation/		Vegetation		
★ Agricultural Land	Schools/Unard Septic System		➤ Water Quality ➤ Water Supply/Groundwa	ter	
★ Archeological/Historical    ★ Geologic/Seismic	Sewer Capa		Wetland/Riparian	itei	
■ Biological Resources ■ Minerals	➤ Soil Erosio	n/Compaction/Gra	ading Growth Inducement		
Coastal Zone X Noise	➤ Solid Wast		■ Land Use		
<ul><li>☒ Drainage/Absorption</li><li>☒ Population/Housing B</li><li>☒ Public Services/Facilit</li></ul>			☐ Cumulative Effects☐ Other:		
Project Description: (please use a separate page if r	necessary)		15 5 7 5 5 7 7 7 7 5 5 7 7 7		
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Reviewing Agencies Checklist						
Lead Agencies may recommend State Clearinghouse distr If you have already sent your document to the agency ple						
Air Resources Board	Office of Historic Preservation					
Boating & Waterways, Department of	Office of Public School Construction					
California Emergency Management Agency	Parks & Recreation, Department of					
California Highway Patrol	Pesticide Regulation, Department of					
Caltrans District # S	Public Utilities Commission					
	Regional WQCB #					
Caltrans Division of Aeronautics Caltrans Planning	Resources Agency					
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of					
Coachella Valley Mtns. Conservancy Coastal Commission Colorado River Board	S.F. Bay Conservation & Development Comm.					
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy					
Colorado River Board	San Joaquin River Conservancy					
Conservation, Department of	Santa Monica Mtns. Conservancy					
Corrections, Department of	State Lands Commission					
Delta Protection Commission	SWRCB: Clean Water Grants					
Delta Protection Commission  Education, Department of	SWRCB: Water Quality					
Energy Commission	SWRCB: Water Rights					
	Tahoe Regional Planning Agency					
Fish & Game Region # Food & Agriculture, Department of	Toxic Substances Control, Department of					
Forestry and Fire Protection, Department of	Water Resources, Department of					
General Services, Department of						
Health Services, Department of	Other:					
S Housing & Community Development	Other:					
Native American Heritage Commission						
Local Public Review Period (to be filled in by lead age	ncy)					
Starting Date August 21, 2019	Ending Date September 20, 2019					
Lead Agency (Complete if applicable):						
Consulting Firm:	Applicant: Calaveras County					
Address:	Address: 891 Mountain Ranch Rd.					
City/State/Zip:	City/State/Zip: San Andreas, CA 95249					
Contact:	Phone: 209-754-6394					
Phone:	<del></del>					
Signature of Lead Agency Representative:	Date: 8-14-2019					

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.