

STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 19-360547

State Clearinghouse # (if applicable): 2019089043

Lead Agency: CITY OF PERRIS Date: 11/07/2019

County Agency of Filing: RIVERSIDE Document No: E-201901287

Project Title: DUKE WAREHOUSE AT PERRY STREET AND BARRETT AVENUE

Project Applicant Name: DUKE REALTY Phone Number: (949) 797-7000

Project Applicant Address: 200 SPECTRUM CENTER DRIVE, SUITE 1600, IRVINE, CA 92618

Project Applicant: PRIVATE ENTITY

CHECK APPLICABLE FEES:

- |   |                   |
|---|-------------------|
| <input type="checkbox"/> Environmental Impact Report  |                   |
| <input checked="" type="checkbox"/> Negative Declaration  | <u>\$2,354.75</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)     |                   |
| <input type="checkbox"/> Project Subject to Certified Regulatory Programs                               |                   |
| <input checked="" type="checkbox"/> County Administration Fee   | <u>\$50.00</u>    |
| <input type="checkbox"/> Project that is exempt from fees (DFG No Effect Determination (Form Attached)) |                   |
| <input type="checkbox"/> Project that is exempt from fees (Notice of Exemption)                         |                   |

Total Received \$2,404.75

Signature and title of person receiving payment



Deputy

Notes:



# CITY OF PERRIS

DEVELOPMENT SERVICES DEPARTMENT  
PLANNING DIVISION  
135 NORTH "D" STREET, PERRIS, CA 92570-2200  
TEL: (951) 943-5003 FAX: (951) 943-8379

## NOTICE OF DETERMINATION

**FROM:** CITY OF PERRIS  
Development Services Department  
Planning Division  
135 North "D" Street  
Perris, CA 92570

**TO:**  OFFICE OF PLANNING AND RESEARCH  
P.O. Box 3044  
Sacramento, CA 95812-3044  
 COUNTY CLERK  
County of Riverside  
2720 Gateway Drive  
Riverside, CA 92507

**SUBJECT:** *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code*

**State Clearinghouse Number (if submitted to Clearinghouse):** 2019089043

**Project Title:** Duke Warehouse at Perry Street and Barrett Avenue

**Project Applicant:** Adam Schmid, Duke Realty

**Lead Agency Contact Person:** Mary Blais

**Area Code/Telephone:** (951) 943-5003

**Project Location (include County):** The project site is located at the southeast corner of Perry Street and Barrett Avenue, within the Perris Valley Commerce Center Specific Plan (PVCCSP) area in the City of Perris, Riverside County, California, 92571.

**Project Description:** Planning cases associated with the proposed Project include MND Case No. 18-2343 and Development Plan Review No. 18-00011. The Proposed Project consists of the construction of an approximately 148,297 square foot (SF) building with approximately 142,297 SF for warehouse distribution uses and approximately 6,000 SF of supporting office space/mezzanine. The building will include approximately 25 dock doors on the southern side of the building. The Project will provide parking stalls for passenger vehicles consisting of approximately 79 automobile parking stalls, 6 American Disabilities Act-compliant (ADA) handicapped parking stalls, 17 clean air/vanpool parking stalls, and 21 trailer parking stalls for a total of 123 stalls. There will be approximately 61,886 SF of on-site landscaping as well as one on-site stormwater detention basin that incorporates best management practices (BMP) features for stormwater quality treatment and attenuation of peak runoff rates to less than existing flows.

The Project will require approximately 450 linear feet of a 12-18 inch diameter water line from Perry Street to terminus of Barrett Avenue, and approximately 20 linear feet of a 6-8 inch diameter sewer line from the northwest portion of the building to an existing 10-inch sewer line on Perry Street. An onsite storm drain line (Line A) and an offsite storm drain line (Line B) will be constructed. Line B will be an approximate 24-30 inch diameter line and extend approximately 845 linear feet from the proposed bioretention basin at the southeast corner of the site to Perris Boulevard where it will connect to Lateral E-11.

Barrett Avenue, along the western Project site boundary, has currently been constructed to 28-feet of its ultimate 60-foot width as a local road. The Project applicant will be responsible for constructing Barrett Avenue to its ultimate width east of the centerline; this includes four-feet of pavement, two-foot curb and gutter and a six-foot sidewalk along the Project frontage as well as a cul-de-sac at the terminus of Barrett Street. On the west side of Barrett Avenue, the Project is responsible for constructing four-feet of pavement and a two-foot curb. On Perry Street, the Project applicant will be responsible for constructing a six-foot wide sidewalk along the Project frontage. The Project is being designed to include a 14-foot high screen wall along the southern Project site boundary to provide noise abatement for the residential unit south of the site.

This is to advise that the City of Perris Planning Commission approved the above-described project on November 6, 2019, and made the following determinations:

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of the CEQA Act.  
 A Negative Declaration was prepared for this project pursuant to the provisions of the CEQA Act.
3. Mitigation Measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A Statement of Overriding Considerations [ was  was not] adopted for this project.

**FILED / POSTED**

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-201901287  
11/07/2019 09:13 AM Fee: \$ 2404.75  
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6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final MND with comments and responses and record of project approval is available to the General Public at:

City of Perris Development Services Department, 135 North D Street, Perris, CA 92570 or on the City of Perris webpage:  
<http://www.cityofperris.org/departments/development/planning.html>

Signature: \_\_\_\_\_

Date: 11-6-2019 Title: Planning Manager

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**NOV 07 2019**

**STATE CLEARINGHOUSE**