

2019089043

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Duke Warehouse at Perry Street and Barrett Avenue

Lead Agency: City of Perris Planning Division Contact Person: Mary Blais
Mailing Address: 135 North "D" Street Phone: (951)943-5003 ext 252
City: City of Perris Zip: 92570 County: Riverside

Project Location: County: Riverside City/Nearest Community: City of Perris
Cross Streets: Perry Street and Barrett Avenue Zip Code: 92570
Longitude/Latitude (degrees, minutes and seconds): 33 50 51 N / 117 13 46.33 W Total Acres: 7.25
Assessor's Parcel No.: 302-060-011, 302-060-026, 302-060-027 Section: 6 Twp.: 4 South Range: 3 West Base: SBBM
Within 2 Miles: State Hwy #: 215 Waterways: Lake Perris
Airports: MARB/ IPA Railways: NA Schools: Val Verde High School

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS
[ X ] Mit Neg Dec Other: AUG 14 2019

Governor's Office of Planning & Research

STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ X ] Other:

Development Type:

[ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
[ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
[ X ] Industrial: Sq.ft. 148,297 Acres 7.25 Employees \_\_\_\_\_
[ ] Educational: \_\_\_\_\_
[ ] Recreational: \_\_\_\_\_
[ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Transportation: Type \_\_\_\_\_
[ ] Mining: Mineral \_\_\_\_\_
[ ] Power: Type \_\_\_\_\_ MW \_\_\_\_\_
[ ] Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
[ ] Hazardous Waste: Type \_\_\_\_\_
[ ] Other: \_\_\_\_\_

Project Issues Discussed in Document:

[ X ] Aesthetic/Visual [ ] Fiscal [ X ] Recreation/Parks [ X ] Vegetation
[ X ] Agricultural Land [ X ] Flood Plain/Flooding [ X ] Schools/Universities [ X ] Water Quality
[ X ] Air Quality [ X ] Forest Land/Fire Hazard [ X ] Septic Systems [ X ] Water Supply/Groundwater
[ X ] Archeological/Historical [ X ] Geologic/Seismic [ X ] Sewer Capacity [ X ] Wetland/Riparian
[ ] Biological Resources [ X ] Minerals [ X ] Soil Erosion/Compaction/Grading [ X ] Growth Inducement
[ ] Coastal Zone [ X ] Noise [ X ] Solid Waste [ X ] Land Use
[ X ] Drainage/Absorption [ X ] Population/Housing Balance [ X ] Toxic/Hazardous [ X ] Cumulative Effects
[ ] Economic/Jobs [ X ] Public Services/Facilities [ X ] Traffic/Circulation [ X ] Other: Energy Cons.

Present Land Use/Zoning/General Plan Designation:

Use: Undeveloped Zoning: PVCC SP General Plan Designation: PVCCSP/ Light Industrial

Project Description: (please use a separate page if necessary)

The proposed Project consists of construction and operation of a 148,297-square-foot high-cube, non-refrigerated warehouse including approximately 6,000 square feet of office space. The Project applicant will be responsible for constructing Barrett Avenue to its ultimate width east of the centerline; this includes four-feet of pavement, two-foot curb and gutter and a six-foot sidewalk along the Project frontage. On the west side of the centerline, the Project includes constructing four-feet of pavement and a two-foot curb and gutter. The Project will also involve construction of an on-site storm drain that will originate at the east side of the property and run to Perris Blvd. A 4-legged intersection will be constructed at Perry Street and Indian Avenue. Refer to Attachment.

State Clearinghouse Contact:

(916) 445-0613

Handwritten initials

Project Sent to the following State Agencies

State Review Began:

8 - 14 - 2019

SCH COMPLIANCE

9 - 12 - 2019

- X Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl.& Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 8, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

2019089043

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 17)

