

Notice of Completion & Environmental Document Transmittal

2019089034

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Deer Creek - Friant Kern Canal Water Bank Project

Lead Agency: Saucelito Irrigation District Contact Person: Sean Geivet
Mailing Address: 20712 Avenue 120 Phone: (559) 784-1208
City: Porterville Zip: 93257 County: Tulare

Project Location: County: Tulare City/Nearest Community: Terra Bella
Cross Streets: Road 208 and Avenue 104 Zip Code: 93270

Longitude/Latitude (degrees, minutes and seconds): 35 ° 58 ' 35.0 " N / 119 ° 06 ' 32.3 " W Total Acres: 3
Assessor's Parcel No.: 302-260-016, 302-260-012 Section: 36 Twp.: 21S Range: 26E Base: MDBM
Within 2 Miles: State Hwy #: N/A Waterways: Deer Creek, Friant-Kern Canal
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

AUG 12 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: Groundwater Banking Project

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Groundwater recharge basin, Zoning: AE-40, General Plan: Rural Valley Lands Plan

Project Description: (please use a separate page if necessary)

Attached Separate Document

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 12 - 2019

SCH COMPLIANCE 9 - 10 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 4
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB # SF
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019089034

Please forward late comments directly to the Lead Agency

AQMD/APCD 37

(Resources: 8 / 7)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Tulare County</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 12, 2019

Ending Date September 10, 2019

Lead Agency (Complete if applicable):

Consulting Firm: 4-Creeks, Inc.

Applicant: Saucelito Irrigation District

Address: 324 S Santa Fe St Suite A

Address: 20712 Avenue 120

City/State/Zip: Visalia, CA 93292

City/State/Zip: Porterville, CA 93257

Contact: David Duda, AICP

Phone: (559) 784-1208

Phone: (805)904-4394

Signature of Lead Agency Representative: _____

Date: 8-9-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**DEER CREEK – FRIANT KERN CANAL WATER BANK
in TULARE COUNTY**

For
SAUCELITO IRRIGATION DISTRICT

NOTICE OF COMPLETION OF DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION

State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812

Project Title: Deer Creek – Friant Kern Canal Water Bank Project

Project Location: The proposed project will involve construction on approximately 3 acres in an unincorporated area of Tulare County, California, approximately four miles north-west of the Terra Bella Community and 15 miles north of the southern Tulare County Border. The site is currently operated as a groundwater recharge basin and is designated for agricultural use by the Tulare County General Plan and Tulare County Zoning Code.

Project Description: The proposed project will involve the construction and operation of four water recovery wells, approximately 0.2 miles of two-way 48" pipeline, and approximately 1.3 miles of collection pipelines ranging from 12" to 24". The purpose of the proposed project is to bank water that is periodically available above current needs from the Friant Division of the Central Valley Project (Friant), and to make that water available to lawful recipients during times when it is needed. The project will incorporate 69 acres of existing recharge basin and one existing irrigation well into project operations. The project does not entail any modifications to the Friant Kern Canal (FKC) and does not include pump-in of recovered water into the FKC.

Lead Agency: Saucelito Irrigation District

Address Where Copy of Initial Study/Mitigated Negative Declaration is Available:
10712 Avenue 120, Porterville, CA 93257

Review Period: 30 Days

Contact Person: Sean Geivet, (559) 784-1208