

DEC 18 2019

NANCY VIGNA

JOE PAUL GONZALEZ, COUNTY CLERK
BY Nancy Vigna
DEPUTY CLERK

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Benito
Address: 440 5th Street #206, Hollister CA 95023

From:

Public Agency: City of San Juan Bautista
Address: 311 2nd Street/PO Box 1420
San Juan Bautista CA 95045
Contact: Todd Kennedy, Associate Planner
Phone: 831-623-4661 ext. 20

Lead Agency (if different from above):
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089009

Project Title: San Juan Bautista 2019-2023 Housing Element

Project Applicant: City of San Juan Bautista

Project Location (include county): San Juan Bautista, San Benito County

Project Description:

The proposed project is an update to the previously certified San Juan Bautista 2015-2019 Housing Element. Each of the following are components of the proposed project: Updated public participation, supportive housing by right in multi-family and mixed-use zones, changes to the zoning ordinance, information on short-term rentals, analysis of the last housing element, and four new housing programs including (1) supportive housing by right, (2) low barrier navigation centers, (3) SB 35 Permit Streamlining, and (3) Advertise Reasonable Accommodations.

This is to advise that the City of San Juan Bautista City Council has approved the above
(Lead Agency or Responsible Agency)

described project on December 17, 2019 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

Governor's Office of Planning & Research
DEC 23 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

San Juan Bautista Planning Department - 311 2nd Street San Juan Bautista, CA 95045

Signature (Public Agency): [Signature] Title: City Manager

Date: 12.18.19 Date Received for filing

Filed in San Benito County
JOE PAUL GONZALEZ: County Clerk

35-20191218-046

12/18/2019
Pages: 1
Fee: \$ 50.00

By nvigna, Deputy

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.



2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 35-20191218-046
STATE CLEARINGHOUSE NUMBER (If applicable) 2019089009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN JUAN BAUTISTA CITY COUNCIL	LEAD AGENCY EMAIL cityplanning@san-juan-bautista.ca.	DATE 12/18/2019
COUNTY/STATE AGENCY OF FILING SAN BENITO		DOCUMENT NUMBER

PROJECT TITLE
SAN JUAN BAUTISTA 2019-2023 HOUSING ELEMENT

PROJECT APPLICANT NAME CITY OF SAN JUAN BAUTISTA	PROJECT APPLICANT EMAIL cityplanning@san-juan-bautista.ca.	PHONE NUMBER 831-623-4661 EXT. 20
PROJECT APPLICANT ADDRESS 311 2ND STREET/ PO BOX 1420	CITY SAN JUAN BAUTISTA	STATE CA
		ZIP CODE 95045

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$ \$50.00
- Other \$ _____

PAYMENT METHOD:

Cash Credit Check Other TOTAL RECEIVED \$ \$50.00

SIGNATURE <i>X Nancy Vigna</i>	AGENCY OF FILING PRINTED NAME AND TITLE Nancy Vigna, Deputy County Clerk-Recorder
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