

Notice of Determination

Appendix D

To: [x] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: City of San Juan Bautista
Address: 311 2nd Street/PO Box 1420
San Juan Bautista CA 95045
Contact: Todd Kennedy, Associate Planner
Phone: 831-623-4661 ext. 20

[x] County Clerk
County of: San Benito
Address: 440 5th Street #206, Hollister CA 95023

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089009
Project Title: San Juan Bautista 2015-2019 Housing Element - Implementing Ordinances (second reading)
Project Applicant: City of San Juan Bautista
Project Location (include county): San Juan Bautista, San Benito County

Project Description:
The proposed project is an update to the previously certified San Juan Bautista 2009-2014 Housing Element, plus adoption of various ordinances to implement past and current Housing Element programs (second reading). Each of the following are components of the proposed project: Housing Element Update; Provision of Adequate Sites for Affordable Housing; Zoning Ordinance Text Amendment-Special Development Standards for affordable sites and for Transitional and Supportive Housing, Emergency Shelters and for Accessory Dwelling Units; Municipal Code Amendment-Reasonable Accommodations and for Sewer and Water Service Priority

This is to advise that the City of San Juan Bautista City Council has approved the above (x) Lead Agency or ( ) Responsible Agency

described project on November 19, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [ ] will [x] will not have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [x] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [x] was not adopted for this project.
6. Findings [x] were [ ] were not made pursuant to the provisions of CEQA.

Governor's Office of Planning & Research
NOV 26 2019
STATE CLEARINGHOUSE

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
San Juan Bautista Planning Department - 311 2nd Street San Juan Bautista, CA 95045

Signature (Public Agency): [Handwritten Signature] Title: City Manager
Date: 11.20.19 Date Received for filing at OPR: 11/21/19



## 2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:

35-20191120-041

STATE CLEARINGHOUSE NUMBER (If applicable)

2019089009

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN JUAN BAUTISTA	LEAD AGENCY EMAIL CityPlanning@san-juan-bautista.ca.	DATE 11/20/2019
COUNTY/STATE AGENCY OF FILING SAN BENITO	DOCUMENT NUMBER	

PROJECT TITLE

SAN JUAN BAUTISTA 2015-2019 HOUSING ELEMENT- IMPLEMENTING ORDINANCES (SECOND READING)

PROJECT APPLICANT NAME TODD KENNEDY	PROJECT APPLICANT EMAIL CityPlanning@san-juan-bautista.	PHONE NUMBER (831) 623-4661
PROJECT APPLICANT ADDRESS 311 2ND ST	CITY SAN JUAN BAUTISTA	STATE CA
		ZIP CODE 95045

PROJECT APPLICANT (Check appropriate box)

 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

## CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____

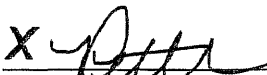
 Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ \$50.00
<input type="checkbox"/> Other		\$ _____

## PAYMENT METHOD:

 Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Peter Cefalu, Deputy County Clerk-Recorder
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Filed in San Benito County

JOE PAUL GONZALEZ: County Clerk

**35-20191120-041**

11/20/2019

Pages: 1

Fee: \$ 50.00

By pcefalu, Deputy