## Notice of Determination

| Notice of Determination   | Appendix D   |
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| To:<br>Office of Planning and Research<br>U.S. Mail: Street Address:<br>P.O. Box 3044 1400 Tenth St., Rm 113<br>Sacramento, CA 95812-3044 Sacramento, CA 95814  | From:<br>Public Agency: <u>City of San Juan Bautista</u><br>Address: <u>311 2nd Street/PO Box 1420</u><br>San Juan Bautista CA 95045<br>Contact: <u>Todd Kennedy</u> , Associate Planner<br>Phone: <u>831-623-4661 ext. 20</u> |
| County Clerk<br>County of: San Benito<br>Address: 440 5th Street #206, Hollister CA 95023   | Lead Agency (if different from above): Address:  |
|   | Contact:<br>Phone:   |
| SUBJECT: Filing of Notice of Determination in compli<br>Resources Code.   | iance with Section 21108 or 21152 of the Public  |
| State Clearinghouse Number (if submitted to State Clearing  | nghouse):90 89009  |
| Project Title: San Juan Bautista 2015-2019 Housing Element  |  |
| Project Applicant: City of San Juan Bautista  |  |
| Project Location (include county):San Juan Bautista, San Be   | enito County   |
| Project Description:<br>The proposed project is an update to the previously certified San<br>adoption of various ordinances to implement past and current Ho<br>components of the proposed project: Housing Element Update; F<br>Zoning Ordinance Text Amendment-Special Development Stand<br>Supportive Housing, Emergency Shelters and for Accessory Dwa<br>Accommodations and for Sewer and Water Service Priority                                   | busing Element programs. Each of the following are<br>Provision of Adequate Sites for Affordable Housing;<br>lards for affordable sites and for Transitional and   |
| This is to advise that the City of San Juan Bautista  | esponsible Agency)   |
| described project on <u>October 8, 2019</u> and has made the (date) described project.  | e following determinations regarding the above   |
| <ol> <li>The project [ will x will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for the X A Negative Declaration was prepared for this project</li> <li>Mitigation measures [X were were not] made a context of A mitigation reporting or monitoring plan [X was were</li> <li>A statement of Overriding Considerations [ was X were</li> <li>Findings [X were were not] made pursuant to the project</li> </ol> | this project pursuant to the provisions of CEQA.<br>It pursuant to the provisions of CEQA.<br>Indition of the approval of the project.<br>The project of Planning & Research<br>was not] adopted for this project.             |
| This is to certify that the final EIR with comments and resp<br>negative Declaration, is available to the General Public at<br>San Juan Bautista Planning Department - 311 2nd Street San J   |  |
| Signature (Public Agency):  | Title: Cite Manae L  |
|   | Filed in San Benito County<br>JOE PAUL GONZALEZ:County Clerk<br>35-20191011-033  |
|   | 10/11/2019<br>Pages: 1<br>Fee: \$ 2404.75  |

By nvigna, Deputy