

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Coronado Trunk Line Project

Lead Agency: Los Angeles Department of Water and Power

Contact Person: Jane Hauptman

Mailing Address: 111 North Hope Street, Room 1044

Phone: 213-367-0968

City: Los Angeles

Zip: 90012

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Rampart Village

Cross Streets: Robinson St., Council St., W Temple St., N Coronado St.

Zip Code: 90026

Lat. / Long. (degrees, minutes, and seconds): 34° 4' 19.66" N/ 118° 16' 25.77" W

Total Acres: 1.2

Assessor's Parcel No.:

Section: 17, 18, 19, 20 Twp.: 01S Range: 13W Base:

Within 2 Miles: State Hwy #: 101, 2, 110, 5

Waterways: Los Angeles River, Silver Lake Reservoir, Echo Park Lake, MacArthur

Airports: None

Railways: None

Schools: Commonwealth Ave ES, New Village, Camino Nuevo HS, VISTA Charter MS, Kedren Head Start, Lake St, Rosemont, Dream Center

Document Type:

- CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec

- [] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) [] Other

- NEPA: [] NOI [] EA [] Draft EIS [] FONSI

- Other: [] Joint Document [] Final Document [] Other

Governor's Office of Planning & Research

AUG 01 2019

Local Action Type:

- [] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan

- [] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan

- [] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)

- [] Annexation [] Redevelopment [] Coastal Permit [] Other

STATE CLEARINGHOUSE

Development Type:

- [] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational _____
[] Recreational _____
[X] Water Facilities: Trunkline Replacement MGD 20

- [] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

The properties along the proposed project alignment are zoned Commercial (C2-1, C2-1VL, C2-1VL); Restricted Density Multiple Dwelling (RD1.5-1, RD2-1, RD2-1VL, RD3-1, RD5-1); Multiple Dwelling (R3-1, R3-1VL); Public Facilities (PF-1XL)

State Clearinghouse Contact:

(916) 445-0613

A.H.

Project Sent to the following State Agencies

State Review Began:

8-1-2019

SCH COMPLIANCE

8-30-2019

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 5
[X] Cal Fire
Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
[X] DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
[X] SWRCB: Div. Financial Assist.
[X] SWRCB: Wtr Quality
[X] SWRCB: Wtr Rights
[X] Reg. WQCB # 4
Toxic Sub Ctrl-CTC

Yth/Adlt Corrections

Corrections

Independent Comm

- Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency

CalSTA

- Aeronautics
[X] CHP
[X] Caltrans# 7
Trans Planning

Other

- Education
Food & Agriculture
HCD
OES

State/Consumer Svcs

- General Services

Conservancy

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2019089004

SCH#: _____

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 3)

Project Description: (please use a separate page if necessary)

The Coronado Trunk Line Project would involve construction, operation, and maintenance of a new 30-inch-diameter welded steel potable water pipeline. The new pipeline would be approximately 7,200 feet in length and would extend along segments of Robinson Street, Council Street, West Temple Street, and North Coronado Street. The proposed project would include installation and operation of a regulator/relief station vault and a flow meter vault within Robinson Street, as well as trunk line appurtenances along the alignment. The new trunk line would connect two existing trunk lines (the First Street Trunk Line within Beverly Boulevard and the Sunset Trunk Line within Sunset Boulevard). The new connection would enhance system reliability and resiliency during planned or emergency outages and allow water service to continue within the Solano Reservoir service area while the reservoir and other facilities in the area are being repaired and/or replaced.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2019 Ending Date September 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: _____
Address: <u>38 N. Marengo Avenue</u>	Address: _____
City/State/Zip: <u>Pasadena, CA 91101</u>	City/State/Zip: _____
Contact: <u>Tamseel Mir</u>	Phone: _____
Phone: <u>626-204-9835</u>	

Signature of Lead Agency Representative: Jane Hauptman Date: 7-31-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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