Appendix D

Notice of Determination

| To: | Office of Planning and Research | | | Regional Water Quality Ctrl Board |
|-----|--------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|
| | U.S. Mail: | <i>Street Address:</i> 1400 Tenth St., Rm 113 Sacramento, CA 95814 | Address: | 11020 Sun Center Drive, Suite 200 |
| | P.O. Box 3044 Sacramento, CA 95812-3044 | | Contact: Peter Minkel | |
| | | | Phone: (916) 464-4684 | |
| | County Clerk County of: Address: | | Lead Agency (if different from above): Yuba County | |
| | Address. | · · · · · · · · · · · · · · · · · · · | Address: 915 8 | h Street, Suite 123 |
| | | | | ville, CA 95901 |
| | | | Contact: Ciara | Fisher |
| | | | Phone: (530) | 749-5470 |

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2019089003

Project Title: <u>Sun Pacific</u> Farming - Yuba River Pump Station Project

Project Applicant: Paramount Ranch Company

Project Location (include county): <u>Latitude:39.173</u>° and Longitude: -121.527°, Yuba County

Project Description:

The Central Valley Regional Water Quality Control Board is issuing a 401 Water Quality Certification for the subject Project. The Project includes consists of installing an electric powered, turbine-style pump system and associated

| This is to advise that the Regional Water Quality Control Board (□ Lead Agency or ⊠ Responsible Agency) | has approved the above | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|--|--|
| described project on <u>8 June 2020</u> and has made the following determination (date) described project. | ons regarding the above | | | |
| described project. | | | | |
| The project [will x will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [X were were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [X was was not] adopted for this project. A statement of Overriding Considerations [was X was not] adopted for this project. Findings [were X were not] made pursuant to the provisions of CEQA. | | | | |
| This is to certify that the final EIR with comments and responses and record of p negative Declaration, is available to the General Public at: Yuba County, 915 8th Street, Suite 123, Marysville, CA 95901 | roject approval, or the | | | |
| Signature (Public Agency): <u>Stephanic Tadlock</u> Title: <u>Senior Env.</u> | Scientist | | | |
| Date: <u>17 June 2019</u> Date Received for filing at OPR: Governor | s Office of Planning & Research | | | |
| | Jun 17 2020 | | | |
| Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. | E CLEADIREVISED 2011 | | | |

STATE CLEARING HOUSE