

SEP 16 2019

TERRY A. HANSEN, County Clerk
BY MANDY LUIS
Deputy Clerk

Notice of Determination

To: Office of Planning and Research
PO Box 3044
Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

County Clerk, County of Yuba
915 8th Street
Marysville, CA 95901-5273

From: Yuba County
Community Dev. & Services Agency
Planning Department
915 8th Street, Suite 123
Marysville, CA 95901-5273

Contact: Ciara Fisher
Telephone: (530) 749-5470

RE: Filing of Notice of Determination in compliance with Section 21108 or Section 21152 of the Public Resources Code

State Clearinghouse Number: 2019089003

Project Title: EA2019-0004 (Sun Pacific Fish Screen and Pump Station)

Applicant: Paramount Ranch Company

Applicant's Address: 1250 E. Meyer Avenue, Exeter, CA 93221

Applicant's Telephone: 310-339-2516

Project Location (include County): The project is located at 7222 Dantoni Road on the south bank of the Yuba River, northwest of the unincorporated area of Dantoni and east of the City of Marysville in Yuba County, California.

Assessor's Parcel Number(s): 018-140-041-000

Project Description: Applicant requests an Environmental Assessment to install an electric-powered, turbine-style pump system and associated fish screen for a property located on the south bank of the river, northwest of the unincorporated area of Dantoni. The pump is a replacement for the previous owner's pump at a location approximately 100 yards upstream of the old pump structure.

This is to advise that the Yuba County Development Review Committee has approved the above described project September 5, 2019, and has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. An environmental impact report (EIR) was prepared and certified for the project pursuant to the provisions of California Environmental Quality Act (CEQA).
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not made a condition of project approval.
4. A mitigation reporting or monitoring plan was was not adopted for this project.
5. A Statement of Overriding Considerations was was not adopted for this project.
6. Findings were were not made pursuant to the provisions of CEQA

This is to certify that the Mitigated Negative Declaration and record of project approval is available to the General Public at the Yuba County Planning Department office, 915 8th Street, Suite 123, Marysville, CA 95901-5273

By: Ciara Fisher

Title: Planner II

Date September 16, 2019

Date received for filing at OPR 9/16/2019

Governor's Office of Planning & Research

SEP 19 2019



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER: 58 - 09162019 - 22
STATE CLEARINGHOUSE NUMBER (If applicable) 2019089003

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY PARAMOUNT RANCH COMPANY	LEAD AGENCY EMAIL	DATE 09/16/2019
COUNTY/STATE AGENCY OF FILING YUBA	DOCUMENT NUMBER 2019FG-00022	

PROJECT TITLE
EA2019-0004 (SUN PACIFIC FISH SCREEN AND PUMP STATION)

PROJECT APPLICANT NAME PARAMOUNT RANCH COMPANY	PROJECT APPLICANT EMAIL	PHONE NUMBER (310) 339-2516
PROJECT APPLICANT ADDRESS 1250 E. MEYER AVENUE	CITY EXETER	STATE CA
		ZIP CODE 93221

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ <u>2,354.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other 0.00		\$ _____
<hr/>		
PAYMENT METHOD:		
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other	TOTAL RECEIVED	\$ <u>2,404.75</u>

SIGNATURE X <i>Mandy Luis, Deputy</i>	AGENCY OF FILING PRINTED NAME AND TITLE Mandy Luis Deputy
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