## Notice of Exemption

## Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | From: (Public Agency): Caltrans, District 4                                       |
|--|---|
|  | 111 Grand Avenue, Environmental Maintenance                                       |
| County Clerk   | Oakland, CA.94612   |
| County of: Santa Clara   | (Address)   |
|  |   |
| Project Title:   | t - 4Q1301 / 0419000350   |
| Project Applicant: Caltrans D4 Maintenance   |   |
| Project Location - Specific:   |   |
| Overlay at SR 237/101 connector in Santa Clara   | l County  |
|  | Santa Clara   |
|  | Project Location - County: Santa Clara  |
| Description of Nature, Purpose and Beneficiaries of Project:<br>Grind and resurface (overlay) pavement. This repair will make the transportation corridor safer for travelers. |   |
|  |   |
|  |   |
| Name of Public Agency Approving Project:   |   |
|  | ect:  |
| Exempt Status: (check one):  |   |
| <ul> <li>Ministerial (Sec. 21080(b)(1); 15268);</li> </ul>   |   |
| Declared Emergency (Sec. 21080(b))   |   |
| <ul> <li>Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> <li>Categorical Exemption. State type and section number: PRC 21084; 14CCR 15300 et seq.</li> </ul>           |   |
| <ul> <li>Categorical Exemption. State type and</li> <li>Statutory Exemptions. State code num</li> </ul>  | nber:   |
| Reasons why project is exempt:   | iboi  |
| Modernization of highway/tunnel by resurfacin  | ng, restoration, rehabilitation, reconstruction, adding shoulders                 |
| or adding auxiliary lanes. (e.g., parking, weaving   | g, turning, climbing).  |
|  |   |
| Lead Agency<br>Contact Person: <u>Michael McGowan</u>  | Area Code/Telephone/Extension: 510-286-6008                                       |
| If filed by applicant:   |   |
| <ol> <li>Attach certified document of exemption</li> <li>Has a Notice of Exemption been filed by</li> </ol>  | y the public agency approving the project?. I Yes □ No                            |
| Signature: Michael Meyovan   | Date: 8/26/2019 Title: Branch Chief, Env. Maint.                                  |
| ☑ Signed by Lead Agency □ Signed   | d by Applicant Governor's Office of Planning & Research                           |
| Authority cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public   | rces Code. Date Received for filing at OPR: <u>AUG 27 2019</u><br>Resources Code. |

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STATE CLEARINGHOUSE