



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

2019088076

Print StartOver Finalize&Email

RECEIPT NUMBER:  
 36 — 08132019 — 568  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Juniper Riviera County Water District	LEAD AGENCY EMAIL	DATE 08132019
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Juniper Riviera CWD Water System Improvements

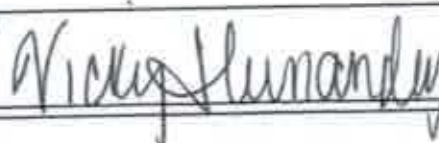
PROJECT APPLICANT NAME Juniper Riviera County Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 247-9818
PROJECT APPLICANT ADDRESS 25715 Santa Rosa Road	CITY Apple Valley	STATE CA
		ZIP CODE 92308

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ _____	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ _____	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ _____	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$950.00	\$ _____	0.00
<input type="checkbox"/> County documentary handling fee		\$ _____	
<input checked="" type="checkbox"/> Other		\$ _____	50.00
<hr/>			
PAYMENT METHOD: #0930			
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other	TOTAL RECEIVED	\$ _____	50.00

SIGNATURE  AGENCY OF FILING PRINTED NAME AND TITLE  
 X Vicky Hernandez, Deputy Clerk

Notice of Exemption

2019088076

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: San Bernardino
385 N. Arrowhead Avenue, Second Floor
San Bernardino, CA 92415

From: (Public Agency): Juniper Riviera County Water District
25715 Santa Rosa Road
Apple Valley, CA 92308

(Address)

DATE FILED & POSTED
Posted On: 8/13/19
Removed On: 9/25/19
Receipt No: 36-08132019-56

Project Title: Juniper Riviera CWD Water System Improvements

Project Applicant: Juniper Riviera County Water District

Project Location - Specific:

Within and adjacent to service area boundaries of the Juniper Riviera Cty Wtr District

Project Location - City: Apple Valley Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

See Attachment A

Name of Public Agency Approving Project: Juniper Riviera County Water District

Name of Person or Agency Carrying Out Project: Juniper Riviera County Water District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 15301 (Existing Facilities); 15306 (Info. Collection)
Statutory Exemptions. State code number:

Reasons why project is exempt:

See Attachment A

Lead Agency Contact Person: Rick Porter Area Code/Telephone/Extension: 760-247-9818

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 7/13/19 Title: Administrative Manager

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Governor's Office of Planning & Research

AUG 22 2019

STATE CLEARINGHOUSE