

Notice of Exemption

To: Office of Planning and Research
 P.O. Box 3044, Room 113
 Sacramento, CA 95812-3044
 County Clerk
 County of: SAC

From: (Public Agency) Caltrans, Dist. 03
703 B Street
Marysville CA 95901

Project Title: Sac CMS

Project Applicant: California Department of Transportation

Project Location - Specific:
 Northbound Route 160, approximately 3.3 miles south of Junction Route 160/12.

Project Location - City: SAC Project Location - County: SAC

Description of Nature, Purpose and Beneficiaries of Project:

This project will install a CMS & CCTV on northbound Route 160. Approximately 6.8 miles south of Junction Route 160/12. A paved maintenance vehicle pullout will also be provided. Per Std Plan S 116, the CMS will have a CIDH Pile foundation (approximately 5' diameter & 31' long) and the CCTV will have a CIDH Pile foundation (approximately 3.5' diameter & 15' long). Power conduit will be installed by trenching about 150 feet long 6" wide and 30" deep trench. A subsurface investigation (drilling) will be performed by the Office of Geotechnical Design-North (OGDN) to determine the subsurface conditions for the sign/camera foundations. The drilling tentatively scheduled to be done in mid-September 2019.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number: Class 1, PRC 21084 Title 14 CCR, Section 15301 (b)
 Statutory Exemption. State code number: _____

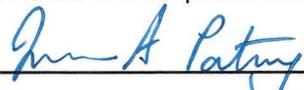
Reason why project is exempt:

Lead Agency

Contact Person: Masum A Patwary Area Code/Telephone/Extension: 530-741-4588

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? YES NO

Signature:  Date: 8/20/19 Title: Associate Environmental Planner

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Cc

Governor's Office of Planning & Research
 Date Received for filing at OPR _____

AUG 21 2019

STATE CLEARINGHOUSE

Revised 2011