

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: Nevada, Placer

From: (Public Agency) Caltrans, Dist. 03  
703 B Street  
Marysville CA 95901

Project Title: Nev-49 Culvert Rehab (South)

Project Applicant: California Department of Transportation

Project Location - Specific:  
Placer County SR 49 post miles 8.23, 10.23 and Nevada County SR 49 post miles 0.0/7.5

Project Location - City: Nevada City Project Location - County: NEV, PLA

Description of Nature, Purpose and Beneficiaries of Project:

The purpose of the project is to rehabilitate existing culverts and corrugated steel pipe down drains exhibiting damage or needing remedial treatments to preserve and extend their service life. The project benefits users and neighbors of this segment of SR 49.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, 14 CCR 15301
- Statutory Exemption. State code number: \_\_\_\_\_


Reason why project is exempt:

This project is exempt because there is no expansion of existing use. The highway facilities (culverts/ drains) are being rehabilitated to extend their usefulness.

Lead Agency  
Contact Person: Erin Damm Area Code/Telephone/Extension: 5307415387

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature:  Date: 8/21/19 Title: Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Co

Date Received for filing at OPR \_\_\_\_\_

Governor's Office of Planning & Research

**AUG 21 2019**

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**STATE CLEARINGHOUSE**