



2019088049

| |
|--|
| RECEIPT NUMBER: 49-08152019-347 |
| STATE CLEARINGHOUSE NUMBER (if applicable) |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|-------------------------------|--------------------|
| LEAD AGENCY SONOMA COUNTY WATER AGENCY | LEAD AGENCY EMAIL | DATE 08/15/2019 |
| COUNTY/STATE AGENCY OF FILING SONOMA | DOCUMENT NUMBER 19-0815-01 | |

PROJECT TITLE
SONOMA AQUEDUCT CREEK CROSSINGS VEGETATION MANAGEMENT PROJECT

| | | |
|--|-------------------------|--------------------------------|
| PROJECT APPLICANT NAME SONOMA COUNTY WATER AGENCY | PROJECT APPLICANT EMAIL | PHONE NUMBER (707) 524-6424 |
| PROJECT APPLICANT ADDRESS 404 AVIATION BLVD | CITY SANTA ROSA | STATE CA |
| | | ZIP CODE 95403 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |
| | | |
| <input checked="" type="checkbox"/> Exempt from fee | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|--|--|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE Julianna Garfia, Deputy County Clerk-Recorder |
|--|--|

Governor's Office of Planning & Research

AUG 15 2019

STATE CLEARINGHOUSE