2019080093

Notice of Exemption

Appendix E

| То: | Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 | From: (Public Agency): City of Huron, California | |
|--|---|--|--|
| | | 36311 Lassen Avenue, P.O. Box 339 | |
| | County Clerk | Huron, California 93210 | |
| | County of: Fresno | (Address) | |
| | | | |
| | | | |
| Proje | ect Title: La Placita Park | | |
| Proje | ect Applicant: City of Huron, California | | |
| Proje | ect Location - Specific: | | |
| 169 | 24 Huron Avenue, Huron, California 93234 <i>F</i> | NPN: 075-120-35, 075-120-36, 075-120-25 | |
| | Huron | Freeno | |
| | ect Location - City: Huron | Project Location - County: Fresno | |
| Description of Nature, Purpose and Beneficiaries of Project: | | | |
| Huron proposes to build a 4.8-acre Placita Park to celebrate the City's heritage and provide park & recreation opportunities. Project will include a Quiosco (Gazebo), children's splash pad, play structures, pavilion, covered picnic areas, amphitheater, basketball court, walking path, children's play areas, restrooms, benches. | | | |
| Nam | ne of Public Agency Approving Project: | City of Huron, California | |
| | ne of Person or Agency Carrying Out Project | City of Human California | |
| | | | |
| | mpt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); | | |
| | ☐ Declared Emergency (Sec. 21080(b)(3); | 15269(a)): | |
| | ☐ Emergency Project (Sec. 21080(b)(4): 15269(b)(c)): | | |
| | Categorical Exemption. State type and s | section number: 15303, 15304, 15311, 15316, 15332 | |
| | ☐ Statutory Exemptions. State code numb | er: | |
| Rea | sons why project is exempt: | | |
| Class 32-Project is infill development in City limits surrounded by other urban development; Class 4-Project undergrounds existing utilities; Class 3-Project constructs small facilities and structures such as splash pad, covered picnic areas, play structures, benches; Class 4-minor alterations of land including grading & landscaping; Class 11-construction of accessory buildings; Class 16-transfer of land ownership to create parks. | | | |
| | d Agency tact Person: Richard N. Warne | Area Code/Telephone/Extension: (559) 945-2241 | |
| | | nding. he public agency approving the project? ☐ Yes ☐ No Bate: August 3, 2019 Title: Planning Director | |
| | ☑ Signed by Lead Agency ☐ Signed I | oy Applicant Governor's Office of Planning & Research | |
| | | AUG 05 2019 | |

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

STATE CLEARINGHOUSE