| Notice  | of Exemption  |   | 2019080516  |
|---|---|---|---|
| То:   | Office of Planning and Research<br>P.O. Box 3044, Room 212<br>1400 Tenth Street,<br>Sacramento, CA 95812-3044   | From:   | City of Lincoln<br>600 Sixth Street<br>Lincoln, CA 95648  |
|   | County Clerk County of Placer 2954 Richardson Drive Auburn, CA 95603  |   |   |
| Project '   | Title: La Quinta Inns & Suites  |   |   |
| Project   | Location - Specific: The project is located   |   |   |
|   | e extension of Red Rock Road on Assessor  |   |   |
|   |   | Location - Co   |   |
| square f  | tion of Project: The proposed project ent<br>oot La Quinta Inns & Suites and associate<br>e Main Village area of Twelve Bridges.  |   |   |
| Name of Public Agency Approving Project: City of Lincoln  |   |   |   |
| Name of Person or Agency Carrying Out Project: City of Lincoln                                  |   |   |   |
|   | Status: (check one)  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3);  Emergency Project (Sec. 21080(b)(4); 18  Categorical Exemption. State type and Consistent with A Community Plan or Zo  Statutory Exemptions. State code number  | 5269(b)(c));<br>section numbe<br>ning   | r: <u>Section 15183 – Projects</u>  |
| certified<br>Report (<br>House (S<br>Act (CEC<br>that the p<br>projects<br>commun<br>additional | Final Environmental Impact Report (FEII SEIR) for the Revised Twelve Bridges Spect (FEII) #97022074. Pursuant to the requirem QA) and the Environmental Guidelines of the project is exempt from further environmental which are consistent with the developmental plan, or general plan policies for which are review, except as might be pecific significant effects which are peculiar | R) and Subsect coific Plan, proceeding Plan, procedure | quent Environmental Impact<br>cessed under State Clearing<br>ifornia Environmental Quality<br>oln, the City has determined<br>ant to Section 15183 whereby<br>ablished by existing zoning<br>as certified shall not require<br>be examine whether there are |
| Lead Agency Contact Person: Steve Prosser, Community Development Director                       |   |   |   |
| Area Co   | de/Telephone: (916) 434-2470.   |   |   |

Area Code/Telephone: (916) 434-2470.

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?

Yes No

Signature: Date: August 22, 2019

3overnor's Office of Planning & Research

Title: Community Development Director

Signed by Lead Agency Date received for filing at OPRAUG 26 2019

Signed by Applicant

STATE CLEARINGHOUSE