2019080504

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): Caltrans District 3 703 B Street Marysville, CA, 95901			
Sacramento, CA 95812-3044				
County Clerk County of: BUT	(Address)			
Project Title: Chico ITS Elements				
Project Applicant: CA Dept of Transportation	on "			
Project Location - Specific:				
BUT/99/R28.0/39.0				
Project Location - City: Chico	Project Location - County: Butte			
	ries of Project: cy, manage traffic operations more efficiently, reduce congestion eject is needed to reduce delays by improving incident detection			
Name of Public Agency Approving Project: C/	A Dept of Transportation			
Name of Public Agency Approving Project: C/ Name of Person or Agency Carrying Out Proj	ect: Jasmeen Sran			
Exempt Status: (check one):				
☐ Ministerial (Sec. 21080(b)(1); 15268)	;			
☐ Declared Emergency (Sec. 21080(b)				
☐ Emergency Project (Sec. 21080(b)(4☑ Categorical Exemption. State type ar); 15269(b)(c)); and continuous Class 1			
	mber:			
Reasons why project is exempt:	es not have the potential to have a significant impact on the			
Lead Agency Contact Person: Erin Dwyer	Area Code/Telephone/Extension: 530-741-4538			
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by				
Signature:	Date: 8/7/19 Title: Server Env. Prances			
☐ Signed by Lead Agency ☐ Signed	ed by Applicant			
Authority cited: Sections 21083 and 21110, Public Resc Reference: Sections 21108, 21152, and 21152.1, Public				

Date Received for filing at ORRs Office of Planning & Research

AUG 27 2019

CATEGORICAL EXEMPTION/CATEGORICAL EXCLUSION DETERMINATION FORM

		20 2127 0	03-1H860			1		
03-BUT-99	or Local Agency)	29.3/37.8 P.M./P.M.	E.A/Project		odorol Aid Project No	(Local Project)/Project No.		
	DESCRIPTION: (Briefly descr					. (Local Project)/Project No.		
	Continuation Sheet, if necessary		ing need, purpos	e, location, ilmit	s, ngm-or-way require	ments, and activities involved		
	nia Department of Trans		'altrans) pror	oses to inst	all an Intelligen	t Transportation		
System (ITS) elements on Highway 99 from Southgate Avenue to Garner Lane in Chico, CA. The project is needed to provide timely information to the District 03 Transportation Management Center (TMC). In turn								
the TMC will be able to manage traffic operations with the intention of reducing traffic delay.								
the TMC w	ill be able to manage tra	ffic operatio	ns with the i	ntention of i	reducing traffic	delay.		
CEQA COM	PLIANCE (for State Projects of	only)		*				
	***************************************		ition, the following	statements are	true and exceptions	do not apply (See 14 CCR		
Based on an examination of this proposal and supporting information, the following statements are true and exceptions do not apply (See 14 CCR 15300 et seq.):								
 If this project falls within exempt class 3, 4, 5, 6 or 11, it does not impact an environmental resource of hazardous or critical concern where 								
	precisely mapped, and officially a			naianta of the an	was time in the name of	nines supritions		
	t be a significant cumulative effect a reasonable possibility that the p							
	does not damage a scenic resour					bildinstances,		
	s not located on a site included o							
	does not cause a substantial adve							
CALTRANS	CEQA DETERMINATION	(Check one)						
l	cable - Caltrans is not the CEQ	•	☐ Not Ann	licable — Caltro	ıns has prepared an	Initial Study or		
Not Applic	able - Caltrans is not the CEG	A Lead Agency			ort under CEQA	initial Study or		
Exempt by	v Statute. (PRC 21080[b]; 14 CC	R 15260 et sea.)		рр		· .		
	an examination of this proposal, s			ove statements,	the project is:			
	ally Exempt. Class1. 15301	•						
	ally Exempt. General Rule exer	notion. IThis pro	iect does not fall	within an exemi	ot class, but it can be	seen with certainty that there		
	bility that the activity may have a							
	Erin Dwyer			Ben Hargrov	'e			
	Print Name: Senior Environmental F	Planner or		Print Name: Proje		The state of the s		
	Environmental Branch Chief					<i>^ ^</i>		
ł	Environmental planet onle			\mathbf{O}		1 1 1		
	Eliviorimental branch office	- a	las lin	2 11		7/1/19		
			26/19	8-1	Λ	7/26/19		
	Signature		/26 /19 Date	Signature	<u> </u>	7 24 19 Date		
NEPA COM	Signature			Signature	<u> </u>	7 24 19 Date		
	Signature	7-7-7-7-1	Date		g information, the Stat			
In accordance v project:	Signature PLIANCE with 23 CFR 771.117, and based	on an examination	Date on of this proposa	al and supporting	,	te has determined that this		
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Briefly list environmental commitments on continuation sheet. Reference additional information, as appropriate (e.g., CE checklist, additional studies and design conditions).