то:	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: (Public Agency)	Cucamonga Valley Water District
\boxtimes	Clerk of the Board of Supervisors	Address	10440 Ashford Street
	or		Rancho Cucamonga, CA 91730-2799
	County Clerk	DAT	TE FILED & POSTED
	County of: San Bernardino		ed On: 8/2/19
	385 N. Arrowhead Avenue	Rem	oved On: 41419
	San Bernardino CA 92415	Rece	oved On: 917 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

1.	Project	Γitle:		CP7774 Construct Waterline in in 8 th Street Crossing the Cucamonga Channel.				
2.	Project A	Applicant	:	Cucamonga Valley Water District				
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):			Project is located in 8th Street, 750 feet East of Vineyard Avenue, at the crossing with the Cucamonga Channel, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) SouthWest Grid of Row 73 and Column 44. 34°05'31.5"N 117°36'31.3"W				
4.	(a) Project Location – City: Rancho Cucamonga			(b) Project Location – County: San Bernardino				
5.	Description of nature, purpose, and beneficiaries of Project:			This project will construct new 16-inch cement mortar lined and coated to connect two existing water main to maintain minimum pressure of 20 psi for fire flow systems. This project will construct approximately 320 linear feet waterline in 8 th Street and the Cucamonga Channel.				
6.	Name of Public Agency approving project:			Cucamonga Valley Water District				
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:			Cucamonga Valley Water District				
8.	Exempt	status: (c	check one)	SAH 2				
	(a)		Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Quidelines § 5 15268)				
	(b)		Not a project.	ARDII				
	(c)		Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))				
	(d)	\boxtimes	Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)				
	(e)		Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))				

		2019080490				
٦	(f) Statutory Exemption. State Code section number:					
	(g) Other. Explanation:					
9.	Reason why project was exempt:	The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.				
10.	Lead Agency Contact Person:	Tuan Truong				
	Telephone:	(909) 987-2591				
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.					
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes \square No \boxtimes					
13.	Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒					
	If yes, the date of the public hearing was:					
Signature: Date: 8/1/19 Title: Capital & Development Manager						
Date Re	eceived for Filing:					
(Clerk	Stamp Here)					
	ity cited: Sections 21083 and 21110, Public Resource Sections 21108, 21152, and 21152.1, Public Resource					

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FORM "B" Notice of Exemption

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						,
	LEADAGENCY EMAIL			DATE		
Cucamonga Valley Water District				08022019		
COUNTY/STATE AGENCY OF FILING			***************************************	DOCUMENT N	IUMBER	
San Bernardino						
PROJECT TITLE					-	
CP7774 Construct Waterline in 8th Street Cross PROJECT APPLICANT NAME Cucamonga Valley Water District	sing the Cucamonga		el	PHONE NUME (909) 987-		
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		-
10440 Ashford Street	Rancho Cucamonga	CA		91730-27	99	
PROJECT APPLICANT (Check appropriate box)	1	1				
☐ Local Public Agency ☐ School District ✓	Other Special District	Sta	ate Aç	gency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due d	\$2	271.00 354.75 112.00	\$.		0.	00
 □ Exempt from fee ☑ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt copy) 	·					
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only) \$	850.00	\$		0.0	00
County documentary handling fee	, ,	000.00	\$	**************************************	50.	00
☐ Other			\$		-	
PAYMENT METHOD: # 131203						
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL REC	EIVED	\$.		50.	00
SIGNATURE	CY OF FILING PRINTED NAM	E AND TI	TLE			
X Jess	sica Ruiz, Deputy Cle	erk				

Governor's Office of Planning & Researc

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