

**NOTICE OF EXEMPTION**

<p>TO:</p> <p><input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044</p>	<p>FROM: Cucamonga Valley Water District (Public Agency)</p>
<p><input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415</p>	<p>Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799</p> <p>DATE FILED &amp; POSTED Posted On: <u>8/2/19</u> Removed On: <u>9/14/19</u> Receipt No: <u>310-08022019-538</u></p>

1. Project Title:	CP7859 Construct Waterline in Arrow Route from Hermosa Avenue to Haven Avenue.
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15’ or 7 1/2’ topographical map identified by quadrangle name):	Project is located in Arrow Route from Hermosa Avenue to Haven Avenue, in the city of Rancho Cucamonga, CA 91730.  USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) NorthEast Grid of Row 73 and Column 46.  34°05’57.3”N 117°34’56.2”W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct new 16-inch cement mortar lined and coated pipe to replace existing 16-inch cement mortar lined and wrapped pipe that has reached the end of its service life. This project will construct approximately 2,660 linear feet waterline in arrow route from Hermosa Avenue to Haven Avenue.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines §

CLERK OF THE BOARD OF SUPERVISORS  
 2019 AUG -2 AM 8:5  
 COUNTY OF SAN BERNARDINO CALIFORNIA