NOTICE OF EXEMPTION

TO:	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)			
	Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799 DATE FILED & POSTED Posted On: 81219 Removed On: 911419 Receipt No: 36-08022019 - 537			
1.	Project Title:	CP7860 Construct Waterline in Cleveland Avenue from Acacia Street to 6 th Street.			
2.	Project Applicant:	Cucamonga Valley Water District			
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Cleveland Avenue from 250 feet South of 7th Street to 6th Street, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) SouthWest Grid of Row 72 and Column 48. 34°05'11.3"N 117°34'01.8"W			
4.	(a) Project Location - City: Rancho Cucamonga	(b) Project Location – County: San Bernardino			
5.	Description of nature, purpose, and beneficiaries of Project:	This project will construct new 24-inch cement mortar lined and coated to replace existing 12-inch water pipe due to the increased demands. This project will construct approximately 1,155 linear feet waterline in Cleveland Avenue from 250 South of 7th Street to 6th Street.			
6.	Name of Public Agency approving project:	Cucamonga Valley Water District			
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District COUNTY OF SAN			
8.	Exempt status: (check one)				
	(a) Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)			
	(b) Not a project.	S			
	(c) Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))			
	(d)	State CEQA Guidelines Sections 15301 (b) & 15303 (d)			
	(e) Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))			

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(f) Statutory Exemption.									
State Code section number:									
(g) Other. Explanation:									
9. Reason why project was exempt:	The project entails installing less than one mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.								
10. Lead Agency Contact Person:	Tuan Truong								
Telephone:	(909) 987-2591								
11. If filed by applicant: Attach Preliminary Exempt	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.								
12. Has a Notice of Exemption been filed by the pub	Has a Notice of Exemption been filed by the public agency approving the project? Yes \(\subseteq \) No \(\subseteq \)								
13. Was a public hearing held by the Lead Agency to	Was a public hearing held by the Lead Agency to consider the exemption? Yes ☐ No ☒								
If yes, the date of the public hearing was:	If yes, the date of the public hearing was:								
Signature: Date: <u>S / 1 / 19</u> Title: <u>Capital & Development Manager</u> ⊠ Signed by Lead Agency □ Signed by Applicant									
Date Received for Filing:									
(Clerk Stamp Here)									
Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Governor's Office of Planning & Research AUG 26 2019 STATE CLEARINGHOUSE									
	STATECLEARINGHOUSE								

Notice of Exemption

FORM "B"



		12 4 4 4 4	200			
		Print		StartOver	Finalize&Email	
		RECEIPT	NUMB	BER:		
		36 — 08022019 — 538			38	
		STATE CLEARINGHOUSE NUMBER (If applicable)				
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.						
LEAD AGENCY	LEADAGENCY EMAIL	NCY EMAIL			DATE	
Cucamonga Valley Water District					08022019	
COUNTY/STATE AGENCY OF FILING				DOCUMENT NU	MBER	
San Bernardino						
PROJECT TITLE		on from the state of the state				
CP7859 Construct Waterline in Arrow Route fro	m Hermosa Avenu	e to Hav	en A	Avenue.		
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	PROJECT APPLICANT EMAIL			PHONE NUMBER	
Cucamonga Valley Water District				(909) 987-2	591	
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE		
10440 Ashford Street	Rancho Cucamono	ga CA		91730-2799		
PROJECT APPLICANT (Check appropriate box)				_		
☐ Local Public Agency ☐ School District ☑	Other Special District	☐ St	ate Ag	gency	Private Entity	
CHECK APPLICABLE FEES:					0.00	
Environmental Impact Report (EIR)		33,271.00				
Mitigated/Negative Declaration (MND)(ND)		52,354.75	\$.		0.00	
☐ Certified Regulatory Program (CRP) document - payment due di	rectly to CDFW	31,112.00	\$ _		0.00	
Exempt from fee						
✓ Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy)	(
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$.		0.00	
County documentary handling fee			\$.		50.00	
□ Other			\$			
PAYMENT METHOD: #131203						
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL RI	ECEIVED	\$.		50.00	
SIGNATURE	CY OF FILING PRINTED NA	ME AND TI	TIE			
AGEN	OT OF LIFTING LKIIN LED IN	IIVIL AND II	ILE			
X m/A Jess	ica Ruiz, Deputy C	lerk				

Governor's Office of Planning & Research

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